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### STATE CORPORATION COMMISSION OF KANSAS OIL & CAS CONSERVATION DIVISION

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|--|--|
| STATE CORPORATION COMMISSION OF KANSAS OIL 2 GAS CONSERVATION DIVISION   | API NO. 15- 15-065-22,688-00-0   |
| WELL COMPLETION FORM ACO-1 WELL HISTORY  | CountyGraham   |
| DESCRIPTION OF WELL AND LEASE  | <u>C - NW - SE - SE</u> sec. 9 Twp. 7S Rge. 23 X W   |
| Operator: License #30606   | 990' Feet from SN (circle one) Line of Section   |
| Name: Murfin Drilling Company, Inc.  | 990' Feet from E/W (circle one) Line of Section  |
| Address 250 North Water, Suite 300   | Footages Calculated from Nearest Outside Section Corner:  NE, SE, NW or SW (circle one)  |
| City/State/Zip Wichita, Kansas 67202   | Lease Name BRANT Well # 1-9  |
| Purchaser:   | Field Name Wildcat   |
| Operator Contact Person: Scott Robinson  | Producing Formation  |
| Phone ('316) 267-3241  | Elevation: Ground 2442 KB 2447   |
| Contractor: Name: Murfin Drilling Company. Inc.  | Total Depth 3970' PBTD   |
| License: 30606   | Amount of Surface Pipe Set and Cemented at   |
| Wellsite Geologist: Rob Patton   | Hultiple Stage Cementing Collar Used? Yes No   |
|  | If yes, show depth set Feet  |
| Designate Type of Completion Re-Entry Workover   | If Alternate II completion, cement circulated from   |
| oil sub siow Jean FARENT   | About depth to w/ sx cmt.  |
| X Dry Cother (Core, WSW, Expl., Cathodic, etc)   | Drilling Fluid Hanagement Plan //- 23  |
| If Workover/Re-Entrys old well info as follows:  | (Data must be collected from the Reserve Pit)  |
| Operator:  |  |
| Well Name:   | Dewatering method used   |
| Comp. DateOld Total Depth  | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf Conv. to Inj/SWD   |  |
| Plug Back PBTD Docket No.  | Operator NameRELEASED_93   |
| Dual Completion Docket No. Other (SWD or Inj?) Docket No.  | Lease NameLNQNe No.8 1993  |
| <u>8-17-92</u> <u>8-23-92</u> <u>8-23-92</u>   | TWE TOM CONFIDENTIAL   |
| Spud Date Date Reached TD Completion Date  | County Docket No   |
| Derby Building, Wichita, Kansas 67202, within 120 days o  Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on  12 months if requested in writing and submitted with th  months). One copy of sil wireline logs and geologist well   | l be filed with the Kansas Corporation Commission, 200 Colorado f the spud date, recompletion, workover or conversion of a well. side two of this form will be held confidential for a period of e form (see rule 82-3-107 for confidentiality in excess of 12 report shall be attached with this form. ALL CEMENTING TICKETS lls. Submit CP-111 form with all temporarily abandoned wells.  |
| All requirements of the statutes, rules and regulations promule with and the statements herein are complete and correct to the statement herein are complete and correct to the statement herein are considered as a statement of the statement herein are considered as a statement of the statement herein are considered as a statement of the statement herein are considered as a statement of the statement herein are considered as a statement of the statement of the statement herein are considered as a statement of the  | gated to regulate the oil and gas industry have been fully complied  |
|  | he best of my knowledge.   |
| Scott Robinson   | he best of my knowledge.   |
| Scott Robinson Title Geological Manager Date 1   | F Letter of Confidentiality (ATTECHNE)  C Lireline Log Received  |
| Scott Robinson Title Geological Manager  Date 1  Subscribed and sworn to before me this 1 day of Octo 19 92  | ber    C   C   C   C   C   C   C   C   C   |
| Scott Robinson Title Geological Manager  Date 1 Subscribed and sworn to before me this 1 day of Octo   | ber    C   Consequent   C   Consequent   Con |
| Scott Robinson Title Geological Manager  Date 1  Subscribed and sworn to before me this 1 day of Octor 19 92  Notary Public Glenda G. Newell GLEN  Bate Commission Expires 7-2-93  | ber    C   C   C   C   C   C   C   C   C   |

Form ACO-1 (7-91)

SIDE TUO

| Operator Name Mur  | fin Drilli            | ng Company. In                             | C. Lease Name      | BRANT            | ·                                  | Well #                 | 1-9                   |
|--|-----------------------|--|--------------------|------------------|------------------------------------|------------------------|-----------------------|
| · □ East   |                       |  | CountyGraham       |                  |                                    |                        |                       |
| Sec. <u>9</u> Twp. <u>7S</u>   | Rge. <u>23</u>        | XX West                                    |                    | •                |                                    |                        |                       |
| INSTRUCTIONS: Show interval tested, time<br>hydrostatic pressures<br>if more space is need | , bottom hole         | nd closed, flowing<br>temperature, fluid r | and shut-in pres   | sures. whet      | her shut-in pre                    | est pruzze             | ched static laws      |
| Drill Stem Tests Take<br>(Attach Additional  |                       | □ Yes □ No                                 | ☐ Log              | Formatio         | n (Top), Depth                     | and Datums             | Sample                |
| Samples Sent to Geolo  | gical Survey          | 🗵 Yes 🗆 No                                 | Name               |                  | Тор                                |                        | Datum                 |
| Cores Taken  |                       | ☐ Yes ☑ No                                 |                    |                  |                                    |                        |                       |
| Electric Log Run,<br>(Submit Copy.)  |                       | ∑ Yes □·No                                 |                    |                  |                                    |                        |                       |
| List All E.Logs Run:   |                       |  | <br> <br>          |                  |                                    |                        |                       |
| See Attache  | d Suppleme            | ent to ACO-1                               | Se                 | e Attache        | d Supplemen                        | t to AC                | 0-1                   |
|  | Report a              | CASING RECORD                              | New Us             |                  | production, et                     | c.                     |                       |
| Purpose of String  | Size Hole<br>Drilled  | Size Casing<br>Set (In O.D.)               | Weight<br>Lbs./Ft. | Setting<br>Depth | Type of Cement                     | # Sacks                | Type and Percent      |
| Surface  | 12-1/4                | 8-5/8"                                     | 23#                | 267'             | 60/40                              | 180                    | 2% gel, 3% c          |
|  |                       |  |                    |                  |                                    | i                      |                       |
|  | 3 2                   | ADDITIONAL                                 | CEMENTING/SQUEE    | EZE RECORD       | <u> </u>                           | <u> </u>               |                       |
| Purpose:  Perforate Protect Casing   | Depth<br>Top Bottom   | Type of Cement                             | #Sacks Used        |                  | Type and Percen                    | t Additive             | \$                    |
| Plug Back ID   |                       |  |                    |                  |                                    |                        |                       |
| Shots Per Foot   |                       | RECORD - Bridge Plu<br> e of Each Interval |                    | Acid, (          | Fracture, Shot,<br>d Kind of Mater | Cement Sq<br>ial Used) | weeze Record<br>Depth |
|  |                       |  |                    |                  |                                    |                        |                       |
|  |                       |  |                    |                  |                                    |                        |                       |
| TUBING RECORD  | Size                  | Set At                                     | Dook on A4         |                  |                                    |                        |                       |
|  |                       |  | Packer At          | Liner Run        | ☐ Yes ☐                            | No                     |                       |
| Date of First, Resume  | ed Production,        | SWD or Inj.   Produ                        | icing Hethod I FL  | owing Pur        | mping Gas L                        | ift 🗆 ot               | her (Explain)         |
| Estimated Production Per 24 Hours  | oft                   | Bbls. Gas                                  | Hof Water          | Bbls.            | Gas-Oil                            | Ratio                  | ·Gravity              |
| Disposition of Gas:  |                       |  | THOO OF COMPLETIO  |                  |                                    |                        | roduction Interval    |
| Vented Sold (If vented, sub  | Used on Lait ACO-18.) | •  | Hole Perf.         | ☐ Dually         | Comp. Commi                        |                        |                       |
|  | -                     | i Other                                    | (Specify)          |                  |                                    |                        |                       |

## ORIGINAL

#### SUPPLEMENT TO ACO-1

Operator: Murfin Drilling Company, Inc.

Well: BRANT #1-9 C NW SE SE

Sec. 9-7S-23W

Graham County, Ks.

API# 15-065-22,688

OCT 1

RELEASED

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FROM CONFIDENTIAL

#### Drill Stem Test Info:

DST #1: 3745' - 3810' - LKC B,D,E/F zones

30-45-60-60

IF: wk blow slowly building to 11 inches @ end of period. .

FF: wk blow increased to 3 inches @ end of period.

REC: 2' Oil

120' M w/spts oil - less than 1% 420' W w/spts oil - less than 1%

1878-1859, SIP: 1234-1204, FP: 71-141/182-243, BHT: 118 deg

3860' - 3895' - J zone

30-60-60-120

IF: wk blow bldg to strong off the bottom of the bucket in 17 min. FF: wk blow bldg to strong off the bottom of the bucket in 20 min.

REC: 60' M w/few oil spks

660' W

55,000 ppm clorides

HP: 1978-1918, SIP: 1303-1263, FP: 71-162/223-345, BHT: 118 deg

#### Log Tops:

Electric Logs: R.A. Guard Log

> RECEIVED STATE CORPORATION COMMISSION

> > CONSERVATION DIVISION Wichita, Kansas



# ALLIED CEMENTING COMPANY INC. AL

**RUSSELL, KANSAS 67665** 

| TO: Murfin Drilling Company  |                               | 52354         |
|--|-------------------------------|---------------|
|  | PURCHASE ORDER NO.            |               |
| 250 N. Water #300  | _ PORCHASE ORDERATO.          |               |
| Wichita, Ks. 67202   | LEASE NAME                    | Brant 1-9     |
| ( ) ch   | g of DATE                     | Aug. 17, 1992 |
|  |                               |               |
| SERVICE AND MATERIALS AS FOLLOWS:  |                               |               |
| Common 108 sks @\$5.50   | \$ 594.00                     |               |
| Pozmix 72 sks @\$2.50  | 180.00                        |               |
| Chloride 5 sks @\$21.00  | 203.200                       | \$ 879.00     |
| CALCULATION OF THE CALCULATION O | RELEASED                      |               |
| Handling 180 sks @\$1.00   | 180.00<br>338.40 NOV 1 8 1993 |               |
| Mileage (47) @\$0.04¢ per skper mi   | 338.40                        | ,             |
| Surface  | 380.00                        | NITIAI        |
| Mi @\$2.00 pmp. trk.   | 94.0FROM CONFIDE              | N I IAL.      |
| l plug   | 42.00                         | 1,034,40      |
| ·  | Total                         | \$ 1,913,40   |
| oct 1  |                               | 382.68        |
| Cement circ.   |                               | 22            |
| Cement circ. CONFIDENTIA   | # 6                           | 1530/         |
|  |                               |               |
| 02/10 1 1/2/10 10/2/10   | u Cant Con                    |               |
| 03600 030 WHOS I ITANK YO  | U J                           |               |
| 03600 020 W9627 1913.40 THANK YO (382.68)  | $\mathcal{O}$                 |               |
| All Prices Are Net, Payable 30 Day's Following Date of Invoice.  | 1½% Charged Thereafter.       |               |
|  | south with                    |               |

RECEIVED
STATE CORPORATION COMMISSION

OCT 7 1992

Lille Hillian

Phone Plainville 913-434-2812

Phone Ness City 913-798-3843

# eat Bend, Kansas Phone ALLIED CEMENTING CO., INC. Russell, Kansas 67665

2108

| y,                  | Sec.               | ſwp.       | Range           | [ Ci      | alled Out               | On Location                               | Job Start             | Finish                                |
|---------------------|--------------------|------------|-----------------|-----------|-------------------------|---|-----------------------|---------------------------------------|
| Date &-17-9         | 2 4                | 75         | 23 <sup>w</sup> | 2:36      | PM.                     | 4:30 PM.                                  | 5:30 PM.              | 6:00P.                                |
| Lease Brant         | Well No.           | 1-9        | Location        | Hill      | City 81                 | VZWZSKINW                                 | County Graham         | State                                 |
| Contractor Murfi    | o Dria C           | 0          | Ris             | # 20      | Owner                   | Same                                      | 1                     |                                       |
| Type Job Sc/        | Surface            | Pipe       |                 | )         | To Allied<br>You are be | Cementing Co., Inc.                       | menting equipment an  | d furnish                             |
| Hole Size           | 121/4"             | T.D.       | 267             | <i>t</i>  | cementer a              | nd helper to assist owner                 | or contractor to do v | vork as listed-                       |
| Csg.                | 83/1               | Depth      | 267             |           | Charge<br>To            | M. P. D.                                  | 11                    |                                       |
| Tbg. Size           | •                  | Depth      |                 |           | Street                  | 250 N. Wales                              | ling Comp             | 360                                   |
| Drill Pipe          |                    | Depth      |                 |           | City /                  | 250 N. Wat                                | . 11                  |                                       |
| Tool                |                    | Depth      |                 |           | The above v             | vas done to satisfaction as               |                       | ZOZ<br>r agent or                     |
| Cement Left in Csg. | 15'                | Shoe Joint | :               |           | contractor.             | <u>/</u> ].                               |                       | <del></del>                           |
| Press Max.          |                    | Minimum    |                 |           | Purchase Or             | ger/Ng.                                   |                       |                                       |
| Meas Line           |                    | Displace   | <b>√</b> •      |           | X S                     | cons) fa                                  | 33                    | · · · · · · · · · · · · · · · · · · · |
| Perf.               |                    | 00         | CT 1            | MAITIA    | -                       | CE  | MENT                  |                                       |
| A CALL              |                    |            | NFIDER          | 4 1 1 2 2 | Amount<br>Ordered       | 180 sks 60                                | 40 por 22             | al 320                                |
|                     | EQUIPMI            | ENT        |                 |           | Consisting              | /   | , 0                   | y y                                   |
| No.                 | Cementer           |            | Chry            | H.        | Common<br>Poz. Mix      | 108 sks & 5.                              | 50/sk                 | "594 oc                               |
| Pumptrk /9/         | Helper             |            | larlyn          | K         | Gel.                    | 12 sks e 2.5<br>3 sks                     | =/sk                  | 180                                   |
| No.<br>Pumptrk      | Cementer<br>Helper |            |                 |           | Chloride                | 5 sks e 24,                               | 0 <u>0</u> /sk.       | 105.00                                |
|                     | Driver             | 3          | อรงน            | C         | Quickset                | ***************************************   |                       |                                       |
| Bulktrk #2/8        | Driver             |            |                 |           | -                       |   | Sales Tax             |                                       |
| Durktik             | Driver             |            |                 |           | Handling                | e/ 00/sk                                  | (180 sks)             | 180.00                                |
| DEPTH of Job        |                    |            |                 |           |                         | e Od 4 Isk. lani                          | (47 mi.)              | 338.4.                                |
| Reference:          | umotruck           | - Sidn Par | e #38           | 30 00     | Mineage                 | ~ 04 4 /3K. John                          | Sub Total             | ±if                                   |
| 4.5                 | 7                  | 2.00/m     |                 | 14.00     | -                       |   | Sub Total             | 1397.4                                |
|                     | 8-78" woode        | in alum    | 4               | 12.00     | -                       |   | Total                 |                                       |
|                     | J 78 Luevor        |            |                 | 6.00      | Floating E              | quipment                                  | 5                     |                                       |
|                     |                    | Ta         |                 | ····      | -                       | Thum                                      | <u> </u>              |                                       |
| Remarks:            |                    |            | otal            |           | -                       |   |                       |                                       |
| <u></u>             | ment C             | irente     | sted.           |           | RELE                    | ASED                                      |                       |                                       |
|                     |                    |            |                 |           | NOV 1                   | 8 1993                                    |                       |                                       |
|                     |                    |            |                 |           | DOM CO                  | NEIDENTIAL                                | REG                   | EVED                                  |
|                     |                    |            |                 |           | TION CO                 | A 4 1 1 100 100 11 11 1 1 1 1 1 1 1 1 1 1 | STATE COPPORA         | TION COMMISSION                       |

TELEPHONE: AREA CODE 913 43-2627

#### ALLIED CEMENTING COMPANY, INC.

P. O. BOX 31 RUSSELL, KANSAS 67665

| то: <u>Murfin Drillin</u>   | g Company                                     | INVOICE                               | NO 62407        |
|---|---|---------------------------------------|-----------------|
| 250 N. Water,   | Suite 300                                     | PURCHA                                | SE ORDER NO.    |
| Wichita, KS 6   | 7202  | LEASE                                 | NAME Brant #1-9 |
|   |   | DATE                                  | Aug. 23, 1992   |
| SERVICE AND MATERIALS AS FOLLOW                                       | WS.   |                                       |                 |
|   |   |                                       |                 |
| Common 120 sks<br>Pozmix 80 sks<br>Gel 7 sks 0\$6.<br>Floseal 50# 0\$ | 0\$2.50<br><b>7</b> 5 · · · · · · · · · · · · | \$660.00<br>200.00<br>,47.25<br>50.00 | \$ 7957.25      |
| Plug<br>Mi @\$2,00 pmp  | L\$.04¢ per sk per r<br>trk chg               |                                       | 1,071.00        |
| 25 sks @2160.<br>100 sks @1340'                                       | 3048.35 OTA<br>(465.65)                       | Total                                 | \$2,028.25      |
| 40 sks @315'<br>10 sks @40'   | Mbonk wor                                     | -1                                    |                 |
| 15 sks in RH  | Thank you                                     | 1:                                    | \$1622.60       |
| All Prices Are Net, Payable   | e 30 Days Following Date of Invoice           | . 1½% Charged Thereafter.             |                 |

OCT 1
CONFIDENTIAL

RELEASED

NOV 1 8 1993

FROM CONFIDENTIAL

STATE CORPORATION COMMISSION

OCT 7 1009

CONSERVATION DIVISION Wichita Kaheas

## ALLIED CEMENTING CO., INC. Home Office P. O. Box 31 Russell, Konsess 67665

|                              |  |                  |             | <del>,</del>                             |   |  |                       |                    |  |
|------------------------------|--|------------------|-------------|--|---|--|-----------------------|--------------------|--|
| _                            | Sec.   | ſwp.             | Range       | 1  | lled Out                                | On Location                                  | Job Start             | Finish             |  |
| 8-23-92                      | 9  | 75               | 23W         |  |   | 10:15 A.M.                                   | County                | , 12:30 P.M.       |  |
| Brant                        | Well No.                                     | 1-9              | Location    | Hill                                     | ity BN                                  | ZWZSYYNW                                     | Graham                | Ks.                |  |
| tractor Munfin I             | Inla. C                                      | ٥                |             | 19 #20                                   | Owner                                   | Same.  |                       |                    |  |
| Job Plus                     |  |                  |             | <b>4</b>                                 | To Allied You are be                    | Cementing Co., Inc. reby requested to rent o | ementing equipment a  | nd fremish         |  |
| e Size 77/8                  | ,"   | T.D.             | 3970        | ,  | cementer a                              | nd helper to assist owne                     | r or contractor to do | work as listed-    |  |
| 27                           |  | Depth            | 267         | r  | Charge                                  | . 0 0  |                       |                    |  |
| . Size                       | 4  | Depth            |             |  | To M                                    | untin Unil                                   | ing Comp              | any                |  |
| l Pipe                       |  |                  |             |  | Street 2                                | 50 N. Wate                                   | r, Suite              | 300                |  |
|                              |  | Depth            |             |  |   | chita  | State KS.             | 67202              |  |
|                              |  | Depth            |             |  | The above w                             | as done to satisfaction a                    | nd supervision of own | er agent or        |  |
| ent Left in Csg.             |  | Shoe Joint       |             |  | Purchase Or                             | der No                                       |                       |                    |  |
| s Max.                       |  | Minimpen         | <del></del> |  | x Kodu tom                              |  |                       |                    |  |
| s Line                       |  | Displace         | FIDENT      | IAL                                      |   |  | EMENT                 |                    |  |
|                              |  | Onia             | * * ***     |  | Amount                                  | , G  |                       |                    |  |
| -                            | FOITDME                                      | NT               | -           |  |   | 200 sks 6/4                                  | 0002 62               | gel                |  |
|                              | EQUIPMENT                                    |                  |             | Consisting of with 1/4 # of floscal 1st. |   |  |                       |                    |  |
| No. Cemer                    | ·  |                  | jary_       | H.                                       | Poz. Mix                                | 20 sks e 5.                                  | elsk.                 | 1660.00            |  |
| otrk /9/ Helpe               |  | $- \mathcal{D} $ | Yarlyn      | .K                                       | Gel. 7                                  | 80 sks e 25                                  | Used 10 sks           | 200.00             |  |
| No. Cemer                    |  |                  |             |  | Chloride                                |  | LUSER TOSKS           | 7/-                |  |
| Driver                       |  |                  | Foe:        | =  | Quickset                                | <u> </u>                                     | 001                   | - 60               |  |
| x #212                       |  |                  | 7U.C        | <b></b>                                  | F1050                                   | al- 50# e/                                   | = /16.                | 50,00              |  |
| rk Driver                    | <u>:                                    </u> |                  |             |  | *************************************** |  | Sales Tax             | <del></del>        |  |
| WIT of Tab                   |  |                  |             |  | Handling                                | e1.00/sk.                                    | (200 sks)             | 200.00             |  |
| TH of Job                    |  |                  | 18          | 000                                      | Mileage &                               | 044/sk./n                                    | i (41 mi)             | 376                |  |
|                              | ruck-  |                  | 38          | , 00                                     | -                                       | ,  | Sub Total             | F 25               |  |
| #13 mileag                   | re 12  | 100 Jm           | 1 9         | 4  |   |  |                       | 1533,              |  |
| 1-8 3/8" dry hole plus 21 00 |  |                  |             |  |   |  | Total                 |                    |  |
| Sub Total 4 9 5, 00          |  |                  |             |  | Floating Equipment TK911K5              |  |                       |                    |  |
| Total                        |  |                  |             |  | 35                                      |  | ELEASED               |                    |  |
| Value.                       | 0 711  |                  |             |  |   |  | A.2.                  | 314 A              |  |
| sing e 2160' w/25 sks.       |  |                  |             | NOV 1 8 1993                             |   |  |                       |                    |  |
| « 1340'w/100 sks             |  |                  |             |  | FROM CONFIDENTI                         |  |                       |                    |  |
| e 3/5-1 W/40 sks.            |  |                  |             |  | THE CHARLES                             |  |                       |                    |  |
| 1 25                         | to w/10 sts to surface                       |                  |             |  |   | STATE COMPARATION COMMISS                    |                       |                    |  |
| . ~~                         | to'w/  |                  | ,           |  | <u> </u>                                | lugged mou                                   |                       | One ASTION COMMISS |  |

CONSERVATION BRVISION WIGHTE REPSET