CONSERVATION DIVISION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(Fire one copy)					
API NUMBER 15-179-20,878-00-0 (This must be listed; if no API# was issued, please	(of this well).				
(This must be listed; if no API# was issued, pleas	se note drilling completion ————————————————————————————————————				
WELL OWNER/OPERATOR Northern Lights Oil Co.	OPERATOR'S LICENSE NO. 5474 97				
ADDRESS Box 164 Andover, Ks. 67002	PHONE # (316) 733-1515				
LEASE (FARM) Heskett WELL NO. 1 WELL L	OCATION NE NE SW COUNTY Sherida				
SEC. 1 TWP. 7S RGE. 26W (E) or (W) TOTAL DEPT	TH 3920 PILIG BACK TD				
SEC. 1 TWP. 78 RGE. 26W XEX OF (W) TOTAL DELT.					
Check One:	•				
OIL WELL _ X GAS WELL _ D & A _ SWD or INJ	WELL DOCKET NO.				
SURFACE CASING SIZE 8 5/8 SET AT 307	CEMENTED WITH 175 SACKS				
CASING SIZE 5 1/2"	CEMENTED WITH 275 SACKS				
CONDITION OF WELL: GOOD x POOR CASIN	G LEAK JUNK IN HOLE				
CONDITION OF WELL: GOOD x POOR CADIN	THE PURE AND				
PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL	ACCORDING TO THE RULES AND				
REGULATIONS OF THE STATE OF KANSAS.					
	The state of the s				
(If additional space is ne					
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?					
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	ASAP				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.					
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE					
Kurt L. Smith	• •				
ADDRESS P.O. Box 164 Andover, KS. 67002	6/1				
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc.	LICENSE NO. 6050 99/				
ADDRESS P.O.Box 347 Chase, KS. 67524	PHONE # (316) 938-2943				
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL B	e guaranteed by operator or agent.				
() C 1/-90 STENED!	Planelle				
511	(Operator or Agent)				

DAME:

5/10/90

State of Kansas



15-179-20878-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
JACK SHRIVER
JUDITH MCCONNELL
FRANK A. CARO. JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 31, 1990

Northern Lights Oil Co. Box 164 Andover, KS 67002

Heskett #1 NE NE SW 01-07-26W Sheridan County, KS API No. 15-179-20,878

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #4, 2301 E. 13th

Hays, KS 67601 (913) 628 - 1200



COMPUTER ANALYZED LOG SYSTEMS

\	COMPANY NORTHERN LI	GHTS OIL COMP	ANY	•	
력 회					
COMP. NORTHERN LIGHTS OIL WELL NO. 1 HESKETT FIELD WILDCAT COUNTY SHERIDAN ST. H	FIELD WILDCAT				
38 片	COUNTY SHERIDAN STATE KANSAS				
HESKETT HESKETT TO THE STATE OF	COUNTY SHERIDAN API NO. 15-179-20,8			SERVICES	
COMP. NORTHERN AFIL NO. 1 HES FIELD WILDORT COUNTY SHERIDAN	LOCATION	,, 0	·	OER / TOES	
	NE-NE-SW	-	G-GR	D-SHN	
COMP. NORTHER WELL NO. 1 H FIELD WILDCHI COUNTY SHERID					
WELL					
	SEC. 1 TWP. 79		26W		
PERMANENT DATUM	GROUND LEVEL	ELEV. 2576		:K.B. 2584	
LOG MEASURED FROM DRILLING MEASURED FRO		FT. ABOVE P	ERM. DHIUM	D.F. G.L. 2576	
DATE	12/05/86			1 23/0	
RUN NO.	ONE				
DEPTH-DRILLER	3920				
DEPTH-WELEX	3922		 		
BTM. LOG INTER. TOP LOG INTER.	3892 0				
CASING-DRILLER	8 5/8 e 307	· ·	e .		
CASING-WELEX	302			 	
BIT SIZE	7 7/8		1		
TYPE FLUID IN HOLE	CHEMICAL				
DENS. : VISC.	9.1 47	1			
PH FLUID LOSS	10 : 10 ML	i ML	M	L : M	
SOURCE OF SAMPLE	FLOHLINE			-	
RM MEAS. TEMP.	1.6 c 62 F	e F		F e	
RMF @ MEAS. TEMP.	1.7 c 50 F	e F	e e	F e	
RMC @ MEAS. TEMP.	2.5 @ 50 F MEAS. : MEAS.	e F	<u>e.</u>	F	
	MEAS. : MEAS. 1786 ■ 115 F	e F	C	F	
TIME CIRC. STOPPED	0.400 UD0 6707	<u> </u>		<u> </u>	
TIME ON BOTTOM	0630 HR\$				
MAX. REC. TEMP.	115 Fe TD	, Fe	Fe	Fe	
EQUIP. : LOCATION	51540 GT. BEND	1	1		
RECORDED BY	KEVIN MILCH				
WITNESSED BY	KURT SMITH				

Ren 5/1/90