| STATE OF KANSAS STATE CORPORATI 200 Colorado Da Wichita, Kansas | ON COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 15-065 (9075-00-00 | | | | API NUMBER 1-9-56 LEASE NAME Brandt | | |
|--|--|---|-------------|-------------------------------------|--|--|---|--|
| · | NO | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | Ft. from S Section Line NW NE Ft. from E Section Line | | | |
| LEASE OPERATOR | Beren Corp. | | | | | | APT. | |
| ADDRESS Box 723 Hays, Kansas 67601 | | | | | | TWP. 7 RGE? Graham | | |
| PHONE#(913) 628 6101 OPERATORS LICENSE NO. 5364 | | | | | | oil Completed | *************************************** | |
| Character of Well 0il | | | | | | - | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | ng Commenced | | |
| The plugging proposal was approved on $\frac{11-2-94}{2}$ | | | | | Pluggin | g Completed | 11-2-94 | |
| ine plugging pro | oposai was approved | on | | 11-2-94 | | | (etsb) | |
| by | <u>Carl</u> | Goodrow | | | (KC | CC District Age | ent's Name). | |
| Is ACO-1 filed? | If not | , is well | log a | ttached?_ | | | • | |
| Producing Format | tion | Depth | to T | ор | Bott | om T.D. | 4177 | |
| | thickness of all wa | | | | | | - | |
| OIL, GAS OR WAT | | | _ | | ASING RECO | RD | | |
| Formation | Content | From | То | Size | Put in | Pulled out | | |
| | Cuntage | | | 1 | | Fulled out | | |
| | Surface Casing | 0 | 375 3900 | 8 5/8 5½ | | | | |
| | | | | | | | | |
| were used, sta Mix and pumo 100#. 5½ cas | method or methods te the character 0.80 sk. 67/40 with sing mix and pump 2 1.400# PSI. | of same ar 10% del wi | th 50 | cing it in pth place hulls do | ed, from Own 8 5/8. | le. If cement — Max. PS I 29 6 | or other pluses and seconds. Shut in | |
| Name of Plugging | Contractor | Beren Corp. | | | | License No | 5364 | |
| Address Box 723 | Havs, Kansas 6760 | | | | | | English Colombia | |
| NAME OF PARTY RE | SPONSIBLE FOR PLUG | SING FEES: | | Beren (| Corp. | STATE CO | RPORATION JUNIORISSI | |
| STATE OF Ka | insas | COUNTY OF | F.7 | lis | | BA o | OV I 5 1994 | |
| Mr Te | ed Crawford | • | | | *) | 11~19 | -011 | |
| above-described statements, and the same are tru | well, being first of matters herein cone and correct, so h | nelp me God | orne • | ith cave. | That I ha | f Operator) or over knowledge well | Line Land Company of Company of the | |
| | NOTARY PUBLIC-State of Kar ROSEMARY SMITH SUBSCREADED AND 1896 | Ru TO befo | | | Brx 7/4 day o | 33 This | 16 6760/ W.1994 | |
| | My Commission Expl | res: | _ ی | 1-1995 | emant Notes | Public Public | | |

USE ONLY ONE SIDE OF EACH FORM

Form CP-4 Revised 05-88