

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,008-00-00

LEASE NAME DUGAN

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1-10

SPOT LOCATION NE NW NE

SEC. 10 TWP. 7S RGE. 25 ~~(XXXX)~~(W)

LEASE OPERATOR BEACON EXPLORATION COMPANY

COUNTY GRAHAM

ADDRESS SUITE 2300, 410 SEVENTEENTH ST, DENVER CO
80202

Date Well Completed 9-6-84

PHONE # (303) 825-1966 OPERATORS LICENSE NO. 5342

Plugging Commenced 9-6-84

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-6-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS DAVID WANN AGENT

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4245

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SURFACE		SURF.	293	8 5/8	285	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set. 20 SX @ 4200', 20 SX @ 2150', 100 SX @ 1310' with 1 sx SEAL, 40 SX @ 330', 10 SX & 1 SX HULLS @ 40', 10 SX IN RATHOLE. 200 SX 50/50 POZMIX 6% GEL 3% C.C. PLUG DOWN 9:30 A.M. 9-6-84 PLUGGED BY ALLIED CEMENTING CO INC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719

Address 207 W 12TH, HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (AGENT) RECEIVED XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

~~KCC/DHE CORPORATION COMMISSION~~ I, DAN A NIXON, State Corporation Commission, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SEP 10 1984

CONSERVATION DIVISION
 Wichita, Kansas

(Signature) *[Signature]*
 (Address) 207 W 12TH, HAYS KS 67601

SUBSCRIBED AND SWORN TO before me this 6th day of SEPTEMBER, 1984

My Commission expires: 6-19-88

Lorna M. Herrman
 Notary Public

