

15-065-21706-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Graham SEC. 9 TWP. 7S RGE. 25W E/W  
 Location as in quarters or footage from lines:  
 C SW NE

		◇	

Lease Owner F & M OIL CO., INC.  
 Lease Name Nicholson "A" Well No. 1  
 Office Address 422 Union Center, Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed November 6, 1982  
 Application for plugging filed November 6, 1982  
 Plugging commenced November 6, 1982  
 Plugging completed November 6, 1982  
 Reason for abandonment of well or producing formation Dry Hole

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3910'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_  
 to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 2174' w/20 sxs  
Set 2nd plug @ 1320' w/100 sxs  
Set 3rd plug @ 255' w/40 sxs  
Set 4th plug @ 40' w/10 sxs  
10 sxs in the rat hole, 5 sxs in the water well  
plug down @ 6:30 AM (11-6-82)

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

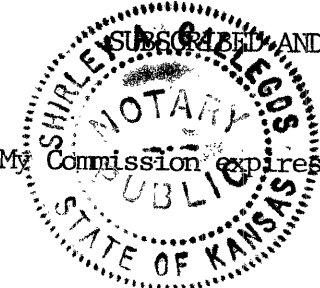
R. D. Messinger (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
422 Union Center, Wichita, Kansas 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 12th day of November, 1982

My Commission expires: 12-24-84

[Signature]  
 Shirley A. Gallegos  
 Notary Public.



NOV 18 1982  
 11-18-1982  
 CONSERVATION DIVISION  
 Wichita, Kansas

15-065-21706-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	F & M OIL CO., INC.
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Nicholson "A" #1
LOCATION:	C SW NE Section 9-7S-25W Graham County, Kansas
COMMENCED:	October 30, 1982
COMPLETED:	November 6, 1982

0	2047	Shale	Set 8-5/8" @ 249' w/160 sxs
2047	3910	Lime & Shale	common cement, 2% gel, 3% CC
3910		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Nicholson "A" #1, C SW NE Section 9-7S-25W, Graham County, Kansas.

Union Drilling Co., Inc.

*R. D. Messinger*  
 \_\_\_\_\_  
 R. D. Messinger

STATE OF KANSAS     )  
                               ) SS  
 COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public in and for the aforesaid County and State as of this 12th day of November, 1982.

My appointment expires:  
 \_\_\_\_\_  
 12-24-84

*Shirley A. Gallegos*  
 \_\_\_\_\_  
 Shirley A. Gallegos-Notary Public



RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 18 1982  
 11-18-1982  
 CONSERVATION DIVISION  
 Wichita, Kansas