

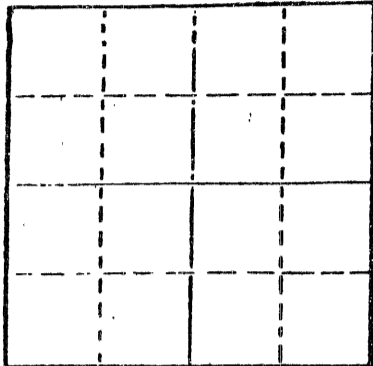
15-065-21240-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 22 Twp. 7S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW SW
Lease Owner Oxford Exploration
Lease Name TOOLE Well No. _____
Office Address 1030 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed 5-21-80 19
Application for plugging filed 5-21-80 19
Application for plugging approved 5-21-80 19
Plugging commenced 5-21-80 19
Plugging completed 5-21-80 19
Reason for abandonment of well or producing formation _____
Dry Hole
If a producing well is abandoned, date of last production _____ 19



Locate well correctly on above
Section Plot

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3890'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	252'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1050' w/70 sx.
2nd plug @ 240' w/20 sx.,
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

RECEIVED

JUN - 5 1980

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

6-5-80

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. CO. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

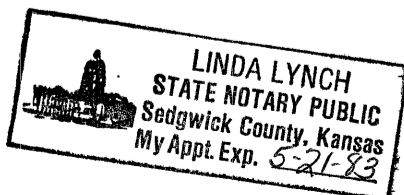
(Signature)

David L. Murfin
David L. Murfin, Drlg. Mgr.-617 Union Cnt. Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



15-065-21240-00-00

WELL LOG

COMPANY Oxford Exploration
 FARM TOOLE NO. 22-133
 RIG. NO. 16
 TOTAL DEPTH 3890
 COMM. 5-15-80 COMP. 5-21-80
 CONTRACTOR Murfin Drilling Company

SEC. 22 T. 7S R. 25W
 LOC. SW SW SW

COUNTY Graham
 KANSAS

CASING
 20 10
 15 8-5/8" csg. set @ 252' w/180 sx. of
 12 6 60-40 posmix, 3% CC.
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

200' Sand, Clay, Ocre
 253' Shale
 1230' Shale, Clay, Sand
 2123' Sand & Shale
 2158' ANHYDRITE
 2625' Shale
 3005' Shale & Lime
 3380' Shale
 3840' Shale & Lime
 3890' Lime & Shale R T D

6-5-80

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the TOOLE #22-133 well.

David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 3rd day of June 1980

My Commission Expires

May 21, 1983
 LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83

Linda Lynch
 Linda Lynch NOTARY PUBLIC