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KCC WICHITA

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: FIVE STAR ENERGY, INC.

Address: 215 E. 14TH HARPER, KS 67058

Phone: (620) 896-2710 Operator License #: 33513

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 1/20/06 @10:45AM (Date)

by: JIM HOLLAND (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

API Number: 15-135-24449-00-00

Lease Name: OLSON

Well Number: 1-5

Spot Location (QQQQ): C - S/2 -

1430 Feet from North / South Section Line

2605 Feet from East / West Section Line

Sec. 5 Twp. 19 S. R. 21 East West

County: NESS

Date Well Completed: 1/24/06

Plugging Commenced: 1/24/06

Plugging Completed: 1/24/06

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: SURFACE, 369', 8 5/8".

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

PREP TO P&A AS FOLLOWS: 50sx @ 1400', 80sx @700', 50sx @375', 20sx @60', 15sx inRH of 60-40 poz, 6% gel w/1/4# FC /sx.

Name of Plugging Contractor: PICKRELL DRILLING CO. INC. RIG #10 License #: 5123

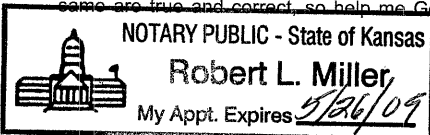
Address: 100 S. MAIN, SUITE 505

Name of Party Responsible for Plugging Fees: FIVE STAR ENERGY INC.

State of KANSAS County, HARPER, ss.

HOWARD SHORT (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) Howard Short

(Address) 215 E 14th Harper Ks 67058

SUBSCRIBED and SWORN TO before me this 30 day of JANUARY, 2006

Notary Public My Commission Expires 5/26/09

Bum