Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator:_Murfin Drilling Company, Inc.					051- D 3077-00- D D API Number:	
Address: 250 N. Water, Suite 300				Lease Name: Feitz		
Phone: (316) 267 -3241 Operator License #: 30606				Well Number: #3		
Type of Well: Oil Docket #:				Spot Location (QQQQ): NE SE NE		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				990 Feet from V North / South Section Line		
The plugging proposal was approved on: 1/11/06 (Date)				330 Feet from  East / West Section Line		
by: Pat Staab, Ellis County (KCC District Agent's Name)				Sec. 28 ▼ Twp. 14S S. R. 19W ☐ East ▼ West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Ellis		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:		
Arbuckle Depth to Top: 3802 Bottom: 3809 T.D.			D	Plugging Commenced: 1/11/06		
Depth to Top:		Bottom: T.D		D	Plugging Completed: 1/12/06	
Depth to Top: Botton		Bottom:	ı: T.D			
Show depth and thickness of	of all water, oil and gas	formations.				
					Surface Conductor & Production)	
romation	Content	From	To	Size	Put In Pulled Out	
	Surface	Surface	203'	8 5/8	203' 0	
	Production	Surface	3800'	5 1/2	3800' 0	
	,					
1/11/06: Allied Cement 2 7/8" tbg. hookup to	ing set up to plug-pu 5 1/2" csg. pumpe	mped 150 s ed 200 sx 6	ox 60/40 Poz 60/40 poz 10	z, 10% gel & 0% gel & 1	om), to (top) for each plug set.  400# hulls down tubing, cement circulated. TOH w/  00# hulls down csg. No pressure on slight vac.  Is to 600#. Witnessed by Pat Staab, KCC.	
					License #: 30606 KANSAS CORPORATION COMMIS	
Address: 250 N. Wate	er, Suite 300 ;	Wichita,	KS 67202	2	OKPORATION COMMI	
Name of Party Responsible	for Plugging Fees: Mu	rfin Drillin	g Compar	ny, Inc.	JAN 3 02006	
State of Kansas	County, _S	edgwick		. , SS.		
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly						
sworn on oath, says: That I	have knowledge of the fa	acts statement	ts, and matters	herein contair	ned, and the log of the above-described well is as filed, and the	
same are true and correct, s	o help me God.	_	7	6]/	Office 1	
SIR	ANDONO	(Signature) / W/V				
NOT/	ARY PUBLIC (F	(Address) 250 N. Water, Suite 300; W			Vichita, KS 67202	
My Appt. E	XDSUBSCRIBED and SV				January , 20 06	
	Sus	ans	Rads	Му	Commission Expires: 11-4-07	
		Notary Publi	IC /	$\wedge$		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

