Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: JOHN O. FARMER, INC.					API Number: 15 -	065-23,128-00-00
Address: P.O. Box 352 Russell, KS 67665					Lease Name: BASSETT	
Phone: (785)483 - 3144 Operator License #: 5135					Well Number: 1	
Type of Well: D & A Docket #:					Spot Location (QQQQ): App SE - SE - SW  450 Feet from North / X South Section Line	
The plugging proposal was approved on: 1/16/06 (Date)					2280 Feet from East / X West Section Line	
by: Herb Deines (KCC District Agent's Name)						9 s. R. 22W East Xwest
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Graha	
Producing Formation(s): List All (If needed attach another sheet)						1/17/06
Depth to Top: Bottom: T.D				Plugging Commenced: 9:00PM 1/16/06		
Depth to Top: Bottom						12:45AM 1/17/06
	Depth to Top:	Bottom:	T.E.	)	Plugging Completed:	12.4)AII 1/1//00
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Wa	<del></del>		Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out
		Surface	211.72	8 5/8	" 211.72 '	None
1st Plug @ 3800 2nd Plug @ 1775 3rd Plug @ 1025	W/25sks 4 W/25sks 1	oth Plug 5sks In	@ 40' W/ Rat Hole	10sks Ci	irculated 1st lugs displaced	ng set. Plug 45 Minutes W/55 Vis with mud By Allied Cementing
4th Plug @ 265'	/					Dy HILLIOG GOMOHUHIS
Name of Plugging Contracto	r: Discovery	Drilling	Co., In	c.	License #:3	1548
Address:	P.O. Box 7	'63 Hay	s, KS	67601		RECEIVED
Name of Party Responsible	for Plugging Fees:	JOHN O.	FARMER,	INC.		
State of <u>KANSAS</u>	County,	RUSSEI	JI.	, SS.		JAN 2 6 2006
John O.	Farmer III			//w/**********************************		KCC WICHITANG first duly
		facts statement	s, and matters	herein contain	w <b>মূহকেফে <u>Kor</u> (</b> Uperator) ( ned, and the log of the a	on above described will juding first duly bove-described well is as filed, and the
same are true and correct, s	o help me God.	Signature)	10.8	Follow	III, President	
	(4	Address	P.O. Box	352, R		665
	SUBSCRIBED and SI	WORN TO befo	ore me this 25	11	Januar	y , 20 06
	Mail to: KCC - Cons	Notary Public			n 2078, Wichita, Kans	MOTARY PUBLIC - State of Kansas  MARGARET A SCHULTE  My Appl. Exp. 1-27-09  as 67202

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