Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 163-23507-00-00	
Address: 250 N. Water, Suite 300					Lease Name:	
Phone: (316) 267 - 3241 Operator License #: 30606					Well Number: #1-26	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): E2 - W2 - E2 - 2644 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)					1600 Feet from East / West Section Line	
by:(KCC District Agent's Name)					Sec. 26 Twp. 9 S. R. 20 East West	
1s ACO-1 filed?					County: Rooks	U. N. Last West
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: D&A	
Depth to Top: Bottom: T.D					Plugging Commenced: 1/1/06	
Depth to Top: Bottom: T.D					Plugging Completed: 1/2/06	
Depth to Top: Bottom: T.D					Plugging Completed	,
Show depth and thickness of all v	water, oil and gas	formations.				
Oil, Gas or Water Re				asing Record (S	Surface Conductor & Prod	luction)
	ntent	From	То	Size	Put In	Pulled Out
Su	rface	Surface	210	8 5/8	210	0
		4,1			-	
hole. If cement or other plugs we	ere used, state the nole with 60/40 RH, 10 sx in	character of s Poz, 6% ge MH, start	ame depth pla	aced from (botto : 25 sx @ 37	om), to (top) for each p 740', 25 sx @ 1683'	', 100 sx @ 1014', 40 sx @ 260',
order from Fat Oldab, No	70, 11ay5, 1tans			· · · · · · · · · · · · · · · · · · ·		
Name of Plugging Contractor: Mu			KS 6720	2	License #: 306	06 KANSAS GORPORATION COMMISSIO
Nome of Both Bossoville for Blasser, 5 Murfin Drilling Company Inc						
Kanasa Sadawick						WANGERVATION DO
State of Kansas County, County, State of Kansas Nichtia, Ks						
		acts statemen	to and matter	_ (Employee of	Operator) or (Operator)	on above-described well, being first duly
same are true and correct, so help	me God.	Signature)	Is, and matter	I ferein contair	ned, and the log of the	above-described well is as filed, and the
* * * * * * * * * * * * * * * * * * * *	·	Address) 250	N. Water,	Suite 300; V	ı Vichita, KS 67202	the two transfer of the state o
S.J.H.	S GORHB ≱D ana SV	VORN TO hef	on me this	26th day of	January	20 06
SUSAN BRAD' NOTARY PUBLI STATE OF KANS	¿ Dus	Notary Publ	Spad	^ _	Commission Expires:	[1-4-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202