Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Hoffman Oil, Inc.				API Number: 15 -	185-20,297-00-00
Address: 18368 Lawrence 2100, Mt. Vernon, Mo.65712				Lease Name:     Morrison-Long   "A"	
Phone: (417 466-7022 Operator License #: 30681  Type of Well: Docket #:					
The plugging proposal was approved on:(Date)					X East / West Section Line
by: Richard Lacey	The state of the s	_ (KCC District A	gent's Name)		22 S. R. 14 East X West
Is ACO-1 filed? Yes No II nol, is w	vell loğ attach	ed? Yes	No	County: Staff	
Producing Formation(s): List All (II needed attach another sheet)					
Depth to Top: Bottom: T.D				Plugging Commenced: 1-12-06	
Depth to Top: Bottom: T.D.					
Depth to Top: Bottom: T.D			Plugging Completed: 1-12-06		
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records		Ca	asing Record (S	urlace Conductor & Produ	uction) .
Formation Content	From		: Size	Put In	Pulled Out
;			8-5/8"	4661	None
			4-1/2"	3860'	None
			<u> </u>	of the former and the second state of the seco	1
			<u> </u>	entra a proposal del control d	
Ran 2-3/8" tubing to 8( mixed 225 sacks of ceme and topped off with 50	ent and	locircula	ted to	surface. Lay	ed down tubing
	JUCKS	Comerro	00/ <del>T</del> O po		
				tarangan ng again ng man tonangan na man tonangan na man tanggan na manangan n	ng Complete.
Name of Plugging Contractor: Mike's Te				License #: 31	
Address: P.O. Box 467 Ch	nase, K	ansas 67	524		KANSAS CORPORATION COMMISSION
					A TOTAL DE MININGO DE
Name of Party Responsible for Plugging Fees:	<u>loffman</u>	011, In	<u>c.</u>		FEB 0 1 2006
Name of Party Responsible for Plugging Fees:			C •		FEB 0 1 2006  CONSERVATION DIVISION
State of Kansas County	Rice so		. ss. (Employee of	Operator) or (Operator)	FEB 0 1 2006  CONSERVATION DIVISION WICHITA, KS on above-described well, being first duty
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State of Kansas County	Rice SO lacis stateme		. ss. (Employee of	Operator) or (Operator)	FEB 0 1 2006  CONSERVATION DIVISION WICHITA, KS on above-described well, being first duty
State of Kansas County	Rice SO facts stateme (Signature)	ents, and matters	. ss. (Employee of a herein contain	Operator) or (Operator) ed, and the log of the a	CONSERVATION DIVISION WICHITA, KS on above-described well, being first duly above-described well is as filed, and the
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State of Kansas County	Rice  50 lacts stateme (Signature) (Address)	P.O. Box elore me this _	(Employee of the herein contains) 467 (315 bay of	Operator) or (Operator) ed, and the log of the a	CONSERVATION DIVISION WICHITA, KS on above-described well, being first duly above-described well is as filed, and the
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202