**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Bruce Oi	l Company		API Number: 15	5 <del>9-10-80</del> 159-06660-00-00						
Address: 1704 Limestone	Road, McPherson, k	S 67460	Lease Name:							
Phone: (620 ) 241 - 29	938 Opera	tor License #:	Well Number:							
Type of Well:		Do	Spot Location (QQQQ): C - SE - NE - NE							
(Oil, Gas D&A, SWD, ENHR, )	Nater Supply Well, Cath	odic, Other)	4290 Feet from North / South Section Line							
The plugging proposal was	approved on:	12/29/0	330 Feet from 🗸 East / 🗌 West Section Line							
by: Louis			Sec. 35 Twp. 19 S. R. 6 ☐ East  West							
Is ACO-1 filed? Yes			County: Rice							
Producing Formation(s): List	t All (If needed attach a	another sheet)								
	Depth to Top: _	Botto	Date Well Completed:							
	Depth to Top:	Botto								
	Depth to Top: Bottom: T.D					Plugging Completed: 01-10-06				
Show depth and thickness of	of all water, oil and q	as formations.								
	Oil, Gas or Water Records  Casing Record (Surface Conductor & Production)									
Formation	Content	From	То	Size	Put In	Pulled Out				
,				8 5/8	213					
				5 1/2	3338	2210				
					4-14-4-0-3					
Sand at 3230', 5 sacks;						# hulls; 265' - circulate with 80 sacks.				
					14.	**ANSAS CORPORATION COMMISSIO FEB 0 1 2006				
Name of Plugging Contracto	or: Quality Well Servi	ce, Inc.	License #: 31	925						
Address: 401 West Mair	n, Lyons, KS 6755	54	· · · · · · · · · · · · · · · · · · ·			CONSERVATION DIVISION WICHITA, KS				
Name of Party Responsible	for Plugging Fees: E	Bruce Oil Co	mpany							
State of KANSAS		MEPHE		, ss.						
LONNY	BRUCE			(Employee et	f Operator) or (Operator	or) on above-described well, being first duly				
		e facts statem	ents, and mat			ne above-described well is as filed, and the				
same are true and correct, s	so help me God.		form	n. B.						
		(Signature) _ (Address)	08///	regisiere	еВ	BRUCE OIL COMPANY, L.L.C. 1704 LIMESTONE ROAD MCPHERSON, KS. 67460-6500				
MATARY	SUBSÇRIBED and	SWORN TO E	efore me this	3/5+ day of	Hanses	20 0/2				
NOTARY PUBL State of Kans BEVERLY A FOLI My Appt. Expires (2-14-06	ias K	My O.	Tele		Commission Expires	12-13-09				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Bur

				<i>-ر</i> د	27-18-0M			
GEORGE B	SIEGRIST		1 SMYRES	SE	NE NE			
Contr. SI	ERLING DRU	. G	R1	CE	County			
E 1557 RBCo	mm	Comp.	9-16-60 IP	495 BOPD				
Tops	Depth	Datum	Casing					
			8" 213					
HEEB	2515	<b>-</b> 958	5* 3338					
LANS	2738	-1181	PERF 3278-94: NS: ACID 500: 1 BOPH & SH WTR: FRAC: 48 B					
B/KC	3085	-1528	T BOPH & SH	WIR: FRACE	48 BOPH			
MISS	3267	-1710						
			WELCH-BORNH	HOLDT POOL	•			
TD	3339	<b>-</b> 1782	+ + +					
	ENT OIL & GAS !	SERVICE	<del></del>					

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 0 1 2006

CONSERVATION DIVISION WICHITA, KS