Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission RECEIVED Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

SEP 0 7 2005

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Am	nerican Warrior, Inc.		API Number: 15 - 083-20549 - 00 -00												
Address: P.O. Box 399 Phone: (785)398 -2270					Housman Well Number: Spot Location (QQQQ):150' E - NW - NE - VCC 660										
								The plugging proposa	l was approved on: 8/3*	1/05		(Date)	810 /850 Feet from	m 🔀 East /- West	Section Line(B)
								by: Mike Maier (KCC District Agent's Name)					Sec. 9 Twp. 23 S. R. 22 East West		
Is ACO-1 filed? ✓	Yes No If not,	is well log attach	ed? Ye	s 🗸 No	County: Hodgen	nan									
Producing Formation(s	s): List Ali (If needed attacl	another sheet)			Date Well Complet	9/14/77									
Cedar Hill Depth to Top: 810 Bottom: 870 T.D. 1359 Depth to Top: Bottom: T.D. T.D.					Plugging Commenced: 8/31/05 Plugging Completed: 8/31/05										
								Show depth and thick	ness of all water, oil and	gas formations.		***************************************) The result of the fill policy in the consideration of the constitution of the consti
								Oil, Gas	or Water Records			Casing Record (S	Surface Conductor & Pr	roduction)	
Formation	Content	From	То	Size	Put In	Pulled Out									
Cedar Hill	water	810	870	8 5/8"	424'	None									
				5 1/2"	1359'	None	None								
,															
	mped 10 sacks dowr					tayed full and pressuineld. Job complete.									
Name of Plugging Contractor: Swift Services, Inc.					License #: 32382										
Address: N. Highwa	ay 283, Ness City, K	S 67560													
Name of Party Respon	nsible for Plugging Fees:	American Wa	arrior, Inc.												
State of Kansas	Count	Ness		00											
Scott Corsair	Count	y;		, SS.	. 4										
sworn on oath, says: asame are true and cor		the facts statem	ents, and mat			or) on above-described well ne above-described well is									
		(Address)_2	10 Avenue	A, Bazine, KS	67516 ·										
	SUBSCRIBED at	Notary Pi C - State of Kansas	moore	1	September Commission Expires:	2/1/06	, 20 05								
	My Appt. Ex	p. 277700					Bu								

