

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-193-20,305 ~~00-00~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) CARPENTER WELL NO. 1

WELL LOCATION C SW SW NW SEC. 23 TWP. 7S RGE. 36W (E) or (W)

COUNTY Thomas TOTAL DEPTH 4940' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:00 p.m., 5/8/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Shively (Toolpusher) ADDRESS 229 S. 11th, Wakeeney, KS 67672

PHONE # (913) 743-6308

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)

DATE: June 8, 1984

RECEIVED
STATE CORPORATION COMMISSION
6-15-1984
JUN 15 1984
CONSERVATION DIVISION
Wichita, Kansas