STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Number 15 - 19 | 3 - 20,197-00-0 (of this well) |
|--------------------|--|
| • | L. Abercrombie Inc. |
| | l Union Center, Wichita, Kansas 67202 |
| | DAVIS Well No. 3 |
| * | SE Sec. 22 Twp. 7S Rge. 36W (E) (W) X |
| | Total Depth 4980' Field Name |
| | 1Input WellSWD WellRotary D & AX |
| | this application as required Yes |
| | is desired to begin 9:00 p.m., 01-01-80 |
| | entative authorized to be in charge of plugging operations: Address 1207 Court Place, Colby, Kansa |
| | Abercrombie Drilling, Inc. License No. |
| | 801 Union Center, Wichita, Kansas 67202 |
| | sment for plugging this well should be sent to: |
| Vame | |
| | A. L. Abercrombie, Inc. |
| Address | |
| | A. L. Abercrombie, Inc. 801 Union Center, Wichita, Kansas 67202 Baranteed by applicant or acting agent. Signed: Qu. J. Quita Quita Canada |

State of Kansas

Governor Chairman

Commissioner

WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

JOHN CARLIN

R. C. LOUX JANE T. ROY WILLIAM G. GRAY



15-193-20197-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 8, 1980

WELL PLUGGING AUTHORITY

Well No.

Lease Davis

Description NW SE SE

Section 22-78-36W

County Thomas

Total Depth 4980'

Plugging Contractor Abercrombie Drlg.,

Inc.

A.L. Abercrombie, Inc. 801 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.