

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-193-20283-00-00  
~~45-009-23,222~~ (of this well)

Lease Owner Abraxas Petroleum Corporation

Address Box 17485, 1100 NE Loop 410, San Antonio, Texas 78217

Lease (Farm Name) Lehman Well No. #1

Well Location S/2 NE NW Sec. 35 Twp. 7S Rge. 36 (E)  (W) X

County Thomas Total Depth 4778' Field Name

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 1:00 p.m. 10-17-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Paul Stephens Address Box 166, Pratt, Kansas 67124

Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Abraxas Petroleum Corporation

Address Box 17485, 1100 NE Loop 410, San Antonio, Texas 78217

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
CORPORATION  
NOV 18 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Wilson Rains  
Applicant or Acting Agent  
Wilson Rains

Date: 10-24-83

11/18/83

State of Kansas



15-193-20283-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 01 1984

EXPIRES

January 31, 1984

WELL PLUGGING NOTICE

Lehman #1  
C-SW-NE-NW  
Sec. 35-7-36W  
Thomas County

A.L. Abercrombie, Inc  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)