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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-193-30014-00-02

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner N. C. R. A.  
(Applicant)  
Address 305 Rule Bldg.; Wichita, Kansas

Lease (Farm Name) Guise Well No. 1

Well Location SW SW SE Sec. 15 Twp. 7S Rge. 36W (E) (W)

County Thomas Field Name (if any) \_\_\_\_\_

Total Depth 5061 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 3-16-60

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center; Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Signed: *W.R. Murfin*  
Applicant or Acting Agent

Date: April 11, 1960

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 20 1960

CONSERVATION DIVISION  
Wichita, Kansas

4/20/60

State of Kansas



15-193-30014-00-00

~~15-065~~

GEORGE DOCKING      Governor  
 HARRY G. WILES      Chairman  
 MARION BEATTY      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 J. ROBERT WILSON      Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

March 17, 1960

Well No.	1
Lease	Guise
Description	SW SW SE 15-17-36N
County	Thomas

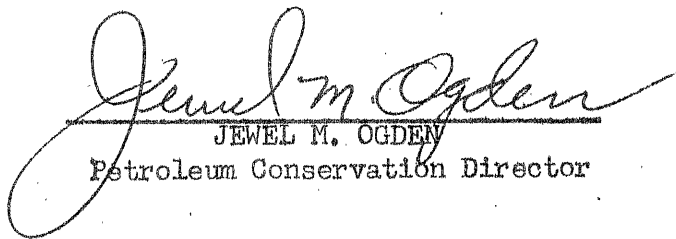
National Cooperative Refinery Association  
 305 Bule Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 \_\_\_\_\_  
 JEWEL M. OGDEN  
 Petroleum Conservation Director

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022

15-193-30014-00-00

*[Handwritten signature]*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

STATE CORPORATION COMMISSION  
MAR 17 1960  
CONSERVATION DIVISION  
Wichita, Kansas

3/17/60

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Cooperative Refinery Association  
(Applicant)  
Address 305 Rule Building, Wichita, Kansas

Lease (Farm Name) GUISE Well No. 1

Well Location SW SW SE Sec. 15 Twp. 47S Rge. 36 (✓) (W)

County Thomas Field Name (If any) Wildcat

Total Depth 5061 Oil Well      Gas Well      Input Well      SWD Well      D & A XX

Was well log filed with application? No If not, explain:     

Will File When Available from Rotary Contractor.

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Lawrence Detmer

Address Box 6, Great Bend, Kansas

Plugging Contractor Murfin Drilling Company License No.     

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA

Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: C.R. Sears  
Applicant or Acting Agent  
C.R. Sears

Date: March 16, 1960