

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35 Twp. 7S Rge. 26 (E) (W) W

Field Name (if any) Studley Area County Sheridan

Lease (Farm Name) C. A. Croffoot Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) This well was drilled to a total depth of 3920', Kansas City lime formation tested, and plugged back to 3888'. There were no commercial shows of oil.

Date and hour plugging is desired to begin 5-22-44 at 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Will be plugged as directed by your representative.

Name of the person on the lease in charge of well for owner _____

Mr. L. E. Powell Address P. O. Box 622, Wakeeney, Kansas

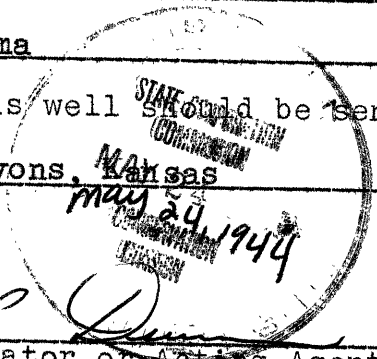
Name of well owner or Acting Agent Continental Oil Company

Address P. O. Box 1267, Ponca City, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Mr. F. L. Dunn Address R.F.D. #4, Lyons, Kansas

and payment will be guaranteed by applicant.



PLUGGING
FILE NO. 35 7 264
LOCAL FILE NO. 118 LINE 11

F. L. Dunn
Operator or Acting Agent

Date May 22, 1944



15-179-19005-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

May 24, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm C. A. Croffoot
Description SW SW SE 35-7-26W
County Sheridan
File 118-11

Continental Oil Co.
R. F. D. #4
Lyons, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Eldon R. Petty
Great Bend, Kansas

15-179-19005-00-00

98X
-37

TALLY BOOK

Tsf. No. _____ Date _____ 19 ____

From _____ Replaced
 Not Replaced

Used For _____

To Old Pierhead #1 Replacement
 New Work

Used For filling casing

Size 2 1/2" Wt. 14# Thd. 8F Cond. D

Car No. _____ Initial _____ Manu. _____

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
29	-	32	48	31	14	33	90	33	55
30	76	33	06	31	66	33	80	31	78
30	17	32	58	32	74	32	50	32	53
31	22	32	54	33	23	32	69	32	30
32	65	-	-	32	30	31	55	31	80
31	76	32	63	32	74	31	20	33	20
33	10	33	47	32	74	-	40	33	48
33	21	33	36	32	45	31	85	33	62
32	13	33	20	32	29	33	50	33	85
33	24	30	91	33	19	33	16	32	67
32	41	32	90	33	40	30	11	32	84
32	73	32	52	33	72	33	45	33	15
33	68	32	74	32	74	33	52	32	80
33	29	32	90	33	24	33	26	32	71
32	13	33	28	30	90	33	35	32	70
33	17	32	41	32	16	32	30	32	18
30	13	33	48	31	75	33	19	33	54
33	12	33	03	33	79	32	43	33	88
31	75	32	12	32	79	32	19	32	75
32	15	32	18	32	88	32	74	33	45
653	52	155	14	654	53	658	49	659	38

Hauled by _____
Tallied by _____
Foreman _____ Hd. Rst. _____
Remarks _____

15-179-19005-00-00

TALLY BOOK

Tsf. No. _____ Date _____ 19__

From _____ Replaced
 Not Replaced

Used For _____

To P.O. Cuff Jack #1 Replacement
 New Work

Used For Plating Building

Size 2 1/2" Wt. 140 Thd. 8T Cond. A

Car No. _____ Initial _____ Manu. _____

"T-55" bucket

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
33	10								
33	-								
32	50								
33	15								
33	32								
33	86								
33	44								
32	78								
33	68								
34	04								
34	11								
33	12								
32	89								
31	55								
30	76								
33	34								
32	40								
33	18								
34	02								
31	05								
658	45								

Hauled by _____
Tallied by _____
Foreman _____ Hd. Rst. _____
Remarks _____

WELL RECORD

C. A. Croffoot Well No. 1

Date started reconditioning hole: 1-24-44 Loc: SW 1/4 SW 1/4 SE 1/4 of
Date work completed: 2-14-44 Sec. 35, Twp. 7S, 26W,
Sheridan County, Kansas

Elevation 2559'

This well was drilled to a total depth of 3920' with Stratigraphic rotary tools. Formations logged by Geological Department.

Top of Kansas City Line 3743'

Ran 240' of 8 5/8" OD 32# 10T Lapweld casing; set at 255'; cemented.

1/24/44 - Moved in tools, circulated out rotary mud to 3920'.

Ran 3940' of 5 1/2" OD 14# ST Grade "J-55" Seamless casing; ran 5 1/2" OD ST "Baker" male and female float collar and 5 1/2" OD ST "Baker" guide shoe; set at 3920' with 300 sacks of cement.

1/23/44 - Perforated Kansas City Line formation through 5 1/2" OD casing with Lane-Wells gun perforator, as follows:

From 3867' to 3872' with 12 shots - no show of oil or water.
" 3868' to 3867' " 6 " " " " " " " " " "
" 3873' to 3877' " 6 " " " " " " " " " "
" 3818' to 3826' " 12 " " " " " " " " " "
" 3813' to 3818' " 6 " " " " " " " " " "
" 3826' to 3831' " 6 " " " " " " " " " "
" 3789' to 3779' " 12 " " " " " " " " " "
" 3779' to 3784' " 6 " " " " " " " " " "
" 3783' to 3718' " 6 " - 1/2 bbl. water and rainbow show of oil.
" 3783' to 3788' " 12 " - no increase in oil or water.

1/20/44 - Set bridge at 3808' and dumped 2 sacks of cement, plugging back to 3882'.

Set packer at 3743' to squeeze off top perforations. Formation would not take water under 2100 lbs. pressure.

2/2/44 - Acidized through perforations with 500 gallons of acid. Cemented with 50 sacks of cement, squeezing off formation from 3783' to 3784'.

Drilled out cement to 3888'.

2/8/44 - Ripped 5 1/2" OD casing from 3865' to 3876'. Bailed 1/2 gallon oil and 3 gallons water per hour.

2/9/44 - Ripped 5 1/2" OD casing from 3815' to 3829' - no increase in oil or water.

2/13/44 - Acidized through 5 1/2" casing with 3,000 gallons acid; pressure on casing at start of treatment 500#; increased to 1300#; pressure dropped 200# in 4 minutes; time - 2 hours and 50 minutes. Swabbed 1/3 bbl. oil and 3 bbls. water per hour for 4 hours.

Plug back total depth 3888' in Kansas City Line - Standing.

Note: All above footages calculated from ground level.

MAY 20 1944

I, the undersigned, being first duly sworn upon oath, state that this Well Record is true, correct and complete according to the records in this office and to the best of my knowledge and belief.

J. L. D. District Superintendent
Name and title of representative of company

Subscribed and sworn to before me this 22nd day of May, 1944.

My commission expires October 31st, 1944.

Louis M. Cline
Notary Public

PLUGGING
FILE 35 7-26W
BOOK PAGE 118

RDM-EMC
5-22-44
LPC (3)
Corp. Comm.
File