

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-20588-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pinto Petroleum Co. OPERATORS LICENSE NO. 5232
ADDRESS Box 11184, Wichita, Ks. 67211 PHONE # (316) 263-4961
LEASE (FARM) Sniffin #1 WELL NO. _____ WELL LOCATION NW SE NE COUNTY Sheridan
SEC. 2 TWP. 7s RGE. 27w (M) or (W) TOTAL DEPTH 4090' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 300' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 4084' CEMENTED WITH 100 SACKS
PERFORATED AT 4038-40', 3906', 3897', 3846-48'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE # (913) 735-9405

ADDRESS Box 426, Victoria, Ks. 67671

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

AUG 27 1985 DATE:

August 26, 1985

AUG 27, 1985
CONSERVATION DIVISION

State of Kansas



WIN CARLIN
MICHAEL LENNEN
BRIGALEE WRIGHT
THOMAS R. HENLEY
NATHAN A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 1985

August 28, 1985

EXPIRES

WELL PLUGGING NOTICE

Sniffin #1
NW SE NE
Sec. 2-7S-27W
Sheridan County

Pinto Petroleum Co.
Box 11184
Wichita, KS 67211

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).