

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-179-20648-00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pinto Petroleum Co. OPERATORS LICENSE NO. 5232  
ADDRESS Box 11184, Wichita, Ks. 67211 PHONE # (316) 263-4961  
LEASE (FARM) Sniffin #3 WELL NO. SWD WELL LOCATION 100' NE of NE SE COUNTY Sheridan  
SEC. 2 TWP. 7s RGE. 27w  or  (W) TOTAL DEPTH 2235' PLUG BACK TO 2235'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  SWD DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 342' CEMENTED WITH 250 SACKS  
CASING SIZE 4 1/2" SET AT 2300' CEMENTED WITH 450 SACKS  
PERFORATED AT 2000-50', 2060-2120'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_  
Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE # (913) 735-9405

ADDRESS Box 426, Victoria, Ks. 67671

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

RECEIVED  
AUG 27 1985  
AUG 27 1985  
CONSERVATION DIVISION  
Wichita, Kansas

August 26, 1985

(6)



WIN CARLIN  
DALE LENNEN  
RGALEE WRIGHT  
THOMAS HENLEY  
WALTER A. McCONNELL  
FRANK J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

NOV 28 1985

August 28, 1985

### EXPIRES

### WELL PLUGGING NOTICE

Sniffin #3 (SWD)  
100'NE of NE SE NE  
Sec. 2-7S-27W  
Sheridan County

Pinto Petroleum Co.  
Box 11184  
Wichita, KS 67211

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).