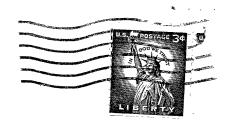
	and the same of th
	ention to Drill was mailed Jan. 10, 1958 on the McFadden lease
TYI	SEOSERING to 18-7-25W This is a corrected Intention to Drill RULE 82-2-311
	15-069-00527-00-00
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Isern Brothers Et. Al Address Box 45, Ellinwood, Kansas
2.	Lease name Madden Well No. 1 County Graham
3.	Well Location SE SE SE Sec. 18 Township 7 Range 25 W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Isern Drilling Co. Address Box 45 Ellinwood, Kansas
6.	Type of equipment: Rotary ₹ Cable Tool □. Approx. date operation to begin Jan 1] 1958
7.	Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 3900 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exist, write NONE Unknown_
9.	Ground elevation at location is approx.unknown ft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is unknownft, and operator agrees to set surface pipe at this location to a depth of not less than
	240 ft.
	Signature of Operator Sean Hell

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

27-1193-2-S-34-19





1-13-58

State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)