

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,656
(For office use only) 00-00

1. Operator Murfin Drilling Company
Mailing Address 617 Union Center Bldg.
Street Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202
Contact person David Doyel Phone # 267-3241

Starting Date 6 / 28 / 82
Month Day Year

County Graham
Sec. 23 Twp. 7 S. Rng. 25 ~~West~~

660 ft. from (N) ~~(S)~~ Line
Circle Correct Direction

1320 ft. from (E) ~~(W)~~ Line

Exact Spot Location C N/2 N/2 NW

Nearest Lease Line 660

Lease Name Charles Moore #1-23

Well No. 1-23

Est. Total Depth 4000 ft.

2. Contractor Murfin Drilling Company
Street Address 617 Union Center Bldg.
City-State Wichita, Ks Zip Code 67202
3. Type of Equipment: Rotary: XX Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: XX Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat XX
6. Depth of Deepest Fresh Water within 1 mile 156 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 1350 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 XX

\$40.00 FEE PAID 6-21-82

REMARKS:

PC#105957

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

David R. Doyel

DJB

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1982

CONSERVATION DIVISION
Wichita Kansas

6-21-82