

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-065-00628-00-00

**TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL**

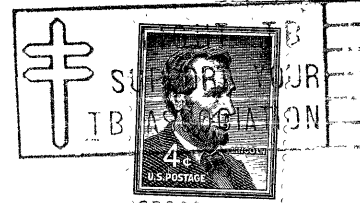
1. Operator Woodman-Iannitti & E. J. Carter Address 714 Union National Bldg., Wichita, Ks.
2. Lease name Moore Well No. 1 County Graham
3. Well Location SE SE SW Sec. 26 Township 7 Range 25W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Woodman-Iannitti Drlg. Co. Address Box 387, Hoisington, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 5, 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

K. T. Woodman





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 26 1958

CONSERVATION DIVISION  
Wichita, Kansas

1126-58

(IF PREFERRED, MAIL IN ENVELOPE)