

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,240
(For office use only)
00-00

1. Operator OXFORD EXPLORATION COMPANY
Address 1030 DENVER CLUB BUILDING
DENVER, COLORADO 80202
2. Contractor MURFIN DRILLING COMPANY
617 UNION CENTER
Address WICHITA, KANSAS 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 725 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 500 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 _____ No. 2 _____

Starting Date MAY 16, 1980
County GRAHAM
Sec 22 Twp 7 S Rge 25 W
Spot Location SW SW SW
Nearest Lease Line 330 ft.
Lease Name TOLL
Well No. 22-133
Est. Total Depth 4000 ft.

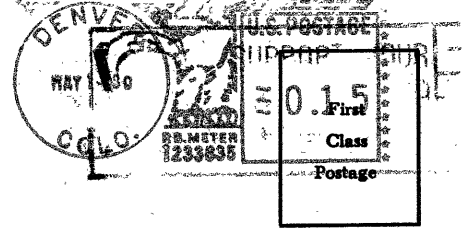
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David E. Park, Jr.
DAVID E. PARK, JR. PRESIDENT





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1980
CONSERVATION DIVISION
Wichita, Kansas
5-15-80

(IF PREFERRED, MAIL IN ENVELOPE)