

15-065-02322-00-01

TYPE OR PRINT

### NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

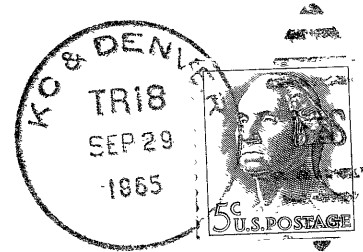
1. Operator Cities Service Oil Company Address Box 553 Russell, Kansas
2. Lease name Blazier Unit ~~from W. Line~~ Well No. 401 A W County Graham
3. Well Location 990' from N line 330' Sec. 27 Township 7S Range 25W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Leben Drilling Co. Address 815 Wichita Plaza Bldg. Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Sept. 25 196 5
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 155 ft. If none exists, write NONE
9. Ground elevation at location is approx. 22 ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location - ft. If none exists, write NONE  
none has
11. Operator states that he ~~will~~ <sup>has</sup> set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 177 ft. and operator ~~agrees~~ <sup>agrees</sup> to set surface pipe at this location to a depth of ~~not less than~~ 235 ft. Alternate 1  Alternate 2 .

REMARKS: This well was originally CSO Blazier B #1, drilled in January 1956, completed January 17, 1956 as a dry hole and was P & A. 235' of 8 5/8" casing was set and cemented to surface and left. The well to be re-entered cement plugs drilled, washed down to T.D. 4½ OD casing will be run and D.V. tool set in Anhydrite (2130-50) and cemented to surface.

Signature of Operator

*M M Leben*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-30-1965  
SEP 30 1965

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**