

15-065-00479-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: C/NW SE Sec. 21 Twp. 7 Rge. 22 (E) (W) 2

Name of Field: _____ Total Depth: 3715

I have this date completed supervision of plugging of:

Lease Name: WORCESTER Well No. #1

Operator's Full Name: WOODMAN IANNITTI & E. J. CARTER

Complete Address: 714 UNION NATL Bldg. WICHITA, KANS.

Plugging Contractor: SAME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 A.M. Day 16 Month NOV Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug
+ 20 SX CEMENT - Mudded BACK to 160' SET
CEMENTING plug + 20 SX CEMENT - Mudded
BACK to 40' SET CEMENTING plug + 10 SX CEMENT
TO BASE OF CELLAR. 163' 7 8/8" SURFACE
CASING.

Signed: A. D. Fabian
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 21 T. 7 R. 22W
BOOK PAGE 146 LINE 14

RECEIVED
STATE CORPORATION COMMISSION
DEC 2 - 1958
12-2-58
CONSERVATION DIVISION
Wichita, Kansas