TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-179-20,4064 (For office use only)
1. Operator Tomlinson Oil Co., Inc.	Starting Date as soon as possible
Address 200 W. Douglas - Suite 1030	County Sheridan
2. Contractor Murfin Drlg. Co. 61202	Sec2Twp7S Rge27W
Address 617 Union Center	Spot Location SW NW SE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Line 330 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 50 ft.	Lease Name Sniffen
6. Depth of Municipal Water Well within 3 miles none ft. 7. Depth to Protect all Fresh Water 160 ft.	Well No. 1
8. Amount of Surface Casing to be set 160 ft.  9. Alternate No. 1 No. 2	Est. Total Depth 4050 ft.
9. Alternate No. 1 No. 2	

REMARKS:

Signature of Operator

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OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128





## State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JUL 181975
JUL 18,1975
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)