

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-193-20236-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John Roy Evans (# 7030)
Box 385
ADDRESS Claflin, Kansas, 67525 PHONE # (316)- 587-3565

LEASE (FARM NAME) Rall WELL NO. 1

WELL LOCATION SE SE SE SEC. 26 TWP. 7 W RGE. 31 W (East)(West)X

COUNTY Thomas TOTAL DEPTH 4370' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Roy Evans ADDRESS Claflin, Kansas
PHONE # (316)- 587-3565

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John Roy Evans
Box 385
Claflin, Kansas, 67525 PHONE # (316)- 587-3565

AND PAYMENT WILL BE STATE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. Daniel Kelso
Applicant /or Acting Agent

DATE: 10-21-83

STATE RECEIVED
STATE CORPORATION COMMISSION

OCT 24 1983
10-24-1983
CONSERVATION
Wichita, Kansas

STATE RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
OCT 24 1983



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 1983

EXPIRES

October 31, 1983

WELL PLUGGING NOTICE

Rall #1
SE SE SE SEC. 26-7-31w
Thomas Co., Ks.
4370'
Kelso Casing Pulling

John Ray Evans
Box 385
Claflin, Ks. 67525

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE DIST.6, 1014 Cody, Hays, Ks.67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist.6