## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

KANSAS CORPORATION COMM

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy) AUG  API # 15-193-20,109-00 (Identifier number of this well on This must ope listed for wells drilled since 1967; if no API# was issued, indicate spid or completion date. 6/2
API # 15-193-20,109-60 (Identifier number of this well) This mustone listed for
$\mathcal{F}_{V}$
WELL OPERATOR Mustang Oil & Gas Corporation KCC LICENSE # 5652 //O  ADDRESS 100 S. Main, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-8011
LEASE McCormick WELL# 3-24 SEC. 24 T. 7S R.31 (XXXX) West)
- NE - SE SPOT LOCATION/QQQQ COUNTY Thomas
1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)
1980 FEET (in exact footage) FROM(E)W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL X DOCKET# E-26,056
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 490' CEMENTED WITH 275 SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 4309' CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4178'-4186' (Lansing "J")
ELEVATION 2927' GR (G.L./K.B.) T.D. 4310' PBTD 4270' ANHYDRITE DEPTH ±2780' (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE X
PROPOSED METHOD OF PLUGGING Per KCC instructions. Verbal approval to plug well
received 8-4-94 from Dennis Hamel, KCC Dist. Office #4.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
If not explain why? Copies of Driller's Logs attached
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne L. Brinegar PHONE# β16, 267-8011
ADDRESS 100 S. Main, Suite 300 City/State Wichita, KS 67202
PLUGGING CONTRACTOR Mustang Oil & Gas Corporation KCC LICENSE # 5652
(company name) (contractor's)  ADDRESS 100 S. Main, Suite 300, Wichita, KS 67202 PHONE # (316) 267-8011
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 5, 1994
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 8-4-94 AUTHORIZED OPERATOR/AGENT: Land & Bunilean
Wayne L. Brine∮a≱gnatur∉) Exploitation & production Manager



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 15, 1994

Mustang Oil & Gas Corporation 100 S Main Suite 300 Wichita KS 67202

McCormick #3-24 API 15-193-20,109-00-86 1980 FSL 1980 FEL Sec. 24-07S-31W Thomas County

Dear Wayne L. Brinegar,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the abovecaptioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200