# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FEB 0 1 1977

File One Copy Carlo in a case of the control of the

| API Number     | 15 - <b>193</b>          | -20115-00-00   | (of this we            | 11)  |           |  |
|----------------|--------------------------|--|------------------------|--|-----------|--|
| Lease Owner    | Don E                    | . Pratt  |                        |  |           |  |
| Address        | Drawe                    | r 370. Hays. Kai   | nsas 67601             |  |           |  |
| Lease (Farm Na | me)                      | McCORM <b>Á</b> CK   |                        | <del>Various anno 100 Mario Ma</del> | Well No   | 5  |
| Well Location  | C NE NE                  | (150' W) s   | ec. 24 Twp.            | 7S Rge   | (Æ)       | 31 (W)   |
| County         | Thomas                   | То   | tal Depth              | 4205'  | Field Na  | me   |
| Oil Well       | Gas Well_                | Input Well_  | SWD Well               | Rota   | ary D & A | XX   |
| Well Log attac | hed with th              | nis application  | as required            | Yes  |           | matte empene (15 mm m.c.) elle 1800 (1800) en mine elle mente elle mente empene elle en elle mente elle elle e |
| Date and hour  | plugging is              | desired to be  | gin 3:30               | p.m., 1/2  | 26/77     |  |
|                | y represent<br>eo Swords | tative authorize   |                        |  |           |  |
| Plugging Contr | ector                    | Allied Cementing   |                        |  | License l |  |
| Address        | Box 31, Rus              | sell, Ks   |                        |  |           | ,  |
| Invoice coveri | ng assessme              | ent for plugging   | g this well sl         | hould be s   | sent to:  |  |
| Name Do        | on E. Pratt              | "" bell "" bell " "Black ("Black ("Black (Black (Back (Bac |                        |  |           |  |
| Address as     | above                    |  |                        |  |           |  |
|                |                          |  |                        |  |           |  |
| and payment wi | ll be guara              | nteed by applic  | cant or acting         | g agent.   |           | _  |
| and payment wi | ll be guara              | enteed by applic   | cant or acting Signed: | g agent.   | Marione.  | nheis  |



### 15-193-20115-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 31, 1977

#### WELL PLUGGING AUTHORITY

Well No.

5

Lease

McCormick

Description

150' W C NE NE Sec. 24-7-31W Thomas

County

4205

Total Depth Plugging Contractor

Murfin Drilling Company

Don E. Pratt Box 370 Hays, Kansas 67601

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.