## STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00209-00-00

## WELL PLUGGING RECORD

| Give All Information Completely<br>Make Required Affidavit<br>Mail or Deliver Report to: | WELL PLUGGING RECORD  |  |   |                  |   |   |   |  |  |  |  |  |
|--|---|--|---|------------------|---|---|---|--|--|--|--|--|
| Conservation Division<br>State Corporation Commission<br>800 Bitting Building            | G   | raham  | <b>~</b> .                              | ~ 2.             | 4 - 75                                  | _                                       | 25                                      |  |  |  |  |  |
| Wichita, Kansas<br>NORTH   | Location as "N  | raham<br>E/CNW¼SW¼<br>Herndor  | " or footage fro                        | m linesN.        | W NW SE                                 |   | *************************               |  |  |  |  |  |
|  | Lease Owner Herndon Drilling Company Lease Name KEITH Well No. 1  |  |   |                  |   |   |   |  |  |  |  |  |
|  | Office Address 423 Mayo Building, Tulsa, Oklahoma   |  |   |                  |   |   |   |  |  |  |  |  |
|  |   | ell (completed a   |   |                  |   |   |   |  |  |  |  |  |
|  | Date well comp  | leted fled   | 4-2<br>4-2                              | : <u>3</u><br>:3 |   | *************************************** | 19 <u>54</u><br>1952                    |  |  |  |  |  |
|  | Application for   | Application for plugging approved 4-23   |   |                  |   |   |   |  |  |  |  |  |
|  | Application for plugging filed. 4-23 1 Application for plugging approved 4-23 1 Plugging commenced 4-23 - 4:00 P.M. 1 |  |   |                  |   |   |   |  |  |  |  |  |
|  | Plugging completed  |  |   |                  |   |   |   |  |  |  |  |  |
|  | 1   |  |   |                  | -                                       |   |   |  |  |  |  |  |
|  | If a producing well is abandoned, date of last production   |  |   |                  |   |   |   |  |  |  |  |  |
|  | Was permission obtained from the Conservation Division or its agents before plugging was con                          |  |   |                  |   |   |   |  |  |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?   | Y  | es                                      |                  | *************************************** |   |   |  |  |  |  |  |
| Name of Conservation Agent who super   |   |  |   |                  |   |   |   |  |  |  |  |  |
| Producing formation  |   |  | Bottom                                  |                  | Total Depth                             | of Well                                 | 4387 Fee                                |  |  |  |  |  |
|  |   | us.  |   |                  |   |   |   |  |  |  |  |  |
| OIL, GAS OR WATER RECORD   | S   |  |   |                  |   | CASIN                                   | VG RECORD                               |  |  |  |  |  |
| Formation  | Content   | From   | То                                      | Size             | Put In                                  |   | Pulled Out                              |  |  |  |  |  |
|  | ***************************************   |  |   | 8-5/8            | 320                                     | N                                       | one                                     |  |  |  |  |  |
|  |   | 1  |   |                  |   |   |   |  |  |  |  |  |
|  |   | ł .  | 1 1                                     |                  | 1                                       | 1                                       |   |  |  |  |  |  |
|  |   |  |   |                  |   |   |   |  |  |  |  |  |
|  |   | i .  | 1 1                                     |                  | i                                       | 1                                       |   |  |  |  |  |  |
|  |   |  |   |                  |   |   | *************************************** |  |  |  |  |  |
| Balla-11111  |   |  | <u></u>                                 |                  |   |   |   |  |  |  |  |  |
|  |   |  | -                                       |                  |   |   |   |  |  |  |  |  |
|  |   |  |   |                  |   |   |   |  |  |  |  |  |
| >  |   |  |   |                  |   |   |   |  |  |  |  |  |
|  |   | •••••  |   | A <sub>r</sub>   | ************************                | *************************************** |   |  |  |  |  |  |
|  |   | ***************************************  | "*\<br>                                 |                  | <i></i>                                 |   | <del>-</del>                            |  |  |  |  |  |
| ***************************************  | ***************************************   | ***************************************  |   |                  |   | *************************************** |   |  |  |  |  |  |
|  | ******************************  |  | 70.00                                   | 777              |   | · · ·                                   |   |  |  |  |  |  |
|  | ***************************************   |  |   | <u> </u>         | 11 M 15 S                               | "                                       |   |  |  |  |  |  |
| <b></b>  | (If additional  | description is necessa   | ry, use BACK of th                      | his sheet)       |   | <u>V</u>                                | ,                                       |  |  |  |  |  |
| Name of Plugging ContractorHeri  | ndon Drilling   | Company,   |   |                  | ) j 4 2 (4.                             |   | <u></u>                                 |  |  |  |  |  |
| Address Drawer 489   | , Tulsa, Okla   | homa   | *************************************** | ••••             |   |   | 3-52                                    |  |  |  |  |  |
| 6  |   |  |   |                  |   | *************************************** |   |  |  |  |  |  |
| STATE OF Oklahom   | <u>ıa</u> , COUN'   | TY OF  | Tulsa                                   |                  | , 8S.                                   |   |   |  |  |  |  |  |
| Seth W   | . Herndon   | <b>68</b>  | PROYECTOR VARIE                         | r) or (øwne:     | r or operator) g                        | of the above                            | e-described well                        |  |  |  |  |  |
| being first duly sworn on oath, says: 7 described well as filed and that the san         | That I have knowledg  | ge of the facts, a   | statements, and                         | matters-he       | rein contained                          | and the lo                              | g of the above                          |  |  |  |  |  |
| described wen as med and that the san  | ie are true and correc  | _  | God.                                    | X [[ ]           | 11 KT                                   |   |   |  |  |  |  |  |
|  |   | (Signature)  | Mad                                     |                  | Vi field                                | n.                                      | O/-<br>President                        |  |  |  |  |  |
| G  | 3. 1  |  | /                                       | <b>/</b> ) ,     | (Address)                               |   |   |  |  |  |  |  |
| Subscribed and Sworn to before n   | ne this   | day of   | May                                     |                  | 1 1                                     | 19,5.2                                  | )                                       |  |  |  |  |  |
|  |   |  |   | ally             | /////                                   | aer                                     | U                                       |  |  |  |  |  |
| My commission expires Sept. 19, 1  | 952   | Company of the state of the sta | V. 1                                    | 1                |   | N                                       | otary Public.                           |  |  |  |  |  |
|  |   | 23-8390-s<br>24  | 7 25W                                   | <i>U</i> :       |   |   |   |  |  |  |  |  |
|  |   | L. L   | San James                               |                  | ,                                       | ř                                       |   |  |  |  |  |  |

15-065-00209-00-00

KEITH #1 WELL LOG ON.

Spudding date:

Date casing set:

4/23/52 PLUGED

Date rotary completed: Date cable completed:

County, Kansas

| `            |    |                      | . 1           |                  | 1. 4. 1.76 | 、場所機能で | The state of the state of | \$ 10 S S S S S S S S S S S S S S S S S S | 201 | Marie Con Police | 15400 | S 17 2' |       |                                   | 200        |          |
|--------------|----|----------------------|---------------|------------------|------------|--------|---------------------------|---|-----|------------------|-------|---------|-------|-----------------------------------|------------|----------|
| FRO          | ЭM | TO                   |               | FORMA            | TION       |        |                           |   |     |                  | REM   | ARKS    | •     | A                                 |            |          |
|              | 7  | philade and a second |               |                  |            |        |                           |   |     |                  |       |         |       |                                   |            |          |
| 320          |    | 320<br>1060          | 200           | Surface<br>Shale | <b>9</b>   |        |                           |   |     |                  | Han   | 8 jt    | s of  | 8-5/6 <b>"</b><br>em <b>ent</b> e | Cog        | e<br>nnd |
| 1060         |    | 2945                 |               |                  | . shells   |        |                           |   |     |                  | SXS.  |         | cemen | *16" - 3" ( )                     | a w/       | 442      |
| 2945         |    | 3565                 |               | Lime &           |            |        |                           |   |     |                  |       |         |       |                                   | Andrew Chr |          |
| 3565<br>4240 |    | 1210<br>1379         | 100 to 100 to | Lime<br>Lime &   | oborot.    | 100    |                           |   |     |                  |       |         |       |                                   |            |          |
| 4379         |    | 1387                 |               | Line a           |            |        | 4                         |   |     |                  |       |         |       |                                   |            |          |
| 4387         |    |                      |               | IOTAL I          | DEPTH .    |        |                           |   |     |                  |       |         |       |                                   |            |          |

Plugging Recrod:

Plug at 300' W/15 sxs. of chement. Top Plug at 40' W/10 sxs. of cement.

CONSERVATION OVER SON

Subscribed and sworn to before me this 1st

I certify the above and foregoing to be a true and exact copy of the original driller's log on the RETTING

My commission expires:

My commission expires Aug. 28, 1955

HERNDON DRILLING COMPANY

By:\_\_ Title: