## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Wichita, Kansas 67202

WELL PLUGGING RECORD 15-06-2166-00-00

Give All Information Comp Make Required Affidavit	letely			600		, ,		
Table Required Allidavit	_330 FSL	& 330 FWI	rters c	r iootage	25 TWP. Trom lines:	7 S RGE. 2	5 E/W	
	1	**				The second secon		
	Lease Name			, 1	We:	11 No. 13C-	24	
		Office Address 410 Seventeenth Street, Suite 850, Denver, CO 80202						
		Character of Well (Completed as Oil, Gas or Dry Hole): Dry						
	Date Well Completed 7/25/82  Application for plugging filed 7/27/82							
	.1				/2//82			
<del> </del>	Plugging o	-					No expensive entre surrent de la company	
of the strong stronger and an engineer of the stronger of the	Plugging o							
Locate Well	Reason for abandonment of well or producing formationwildcat - dry							
correctly on above Section Platt.			sia al C				-	
beetion riact.	Agent's be	ofore plus	amed I	com the Coi	nservation I	ivision or	it's	
Name of Conservation Agent	Agent's be	good place	same en	as commence	ed? Yes	G = 1 = - 1	-	
Producing formation None	· wild superv	Denth to	Range OI	tnis wer.	T GIIDELL	<u> Бспеск</u>	······································	
Show depth and thickness of	of all water	oil and	l can fo	DOU	COM	T.D		
	The court water	, orr and	gas IC	mactons.				
OIL, GAS OR WATER RECORDS						Casing	Record	
Formation	Content	From	То	Size	Put in	Pulle	ed Out	
And the second s							-	
	There are the second of the se							
Describe in detail the fluid was placed and the mor other plugs were used, tofeet for each	state the cl plug set	naracter	of same	and depth			cement _ feet	
Plug #1 set at 1200, 2/ Plug #2 set at 260, w/4	<u>30 sax of 50</u> 0 sax	0/50 POS,	4% gel	, 3% CC	1.	80,000 m		
Plug #3 (Bridge Plug) a	t 40' w/10 s	sax "			CONSTRUCTION :	<del>, 1997, 199</del>	Anna Carlos de C	
Rathole w/ 10 sax Mousehole w/10 sax		Alle serve and State of the serve and serve an			MONAT.	6 100 Miles		
PD 3:30 PM 7/25/82					14. K2. 01		<i>q</i>	
			,			18/0 <sub>4</sub>		
							Name and Associated Section (1999)	
(If additional o Name of Plugging Contractor 410 17th Street, Suite	L Kissinger	: Drillin	g. Inc.	se BACK of	this sheet)	8-16	-87	
STATE OF COLORADO KISSINGER EXPLORATION,	COUNTY OF	DENVI (employe		_,ss.	owner or ope		1	
above-described well, being facts, statements, and matt filed and that the same are	first duly ers herein true and c	ontrino	l Oalli,	says: Tha	at I have kn the above-de	owledge of scribed wel	the 1 as	
			(Signs		et Suite 85	Denver	CO 80202	
					(Addre	ss)		
SUBSCRIBED AND SWORN	TO before r	me this _	27th	_day of _	July	, 19 <u>82</u>		
<i>t</i> . a			Shew	a 11.	Bulak Not	/ 	ACCORD TO THE PROPERTY OF THE	
fy Commission expires: Jun	e 20, 1984		sue11	a M. Biel	ak NO	tary Public	•	