

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,308

LEASE NAME FEC Lehman

WELL NUMBER 28-26 No. 1

SPOT LOCATION C SE SE SW

SEC. 26 TWP. 7S RGE. 36W (E) or (W)

COUNTY Thomas

Date Well Completed 5-23-84

Plugging Commenced 5-23-84

Plugging Completed 5-23-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR First Energy Corporation

ADDRESS 16701 Greenspoint Park Dr., Houston, TX 77060

PHONE # (713) 847-5755 OPERATORS LICENSE NO. 7506

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Lieker, KCC - Hays, KS

Is ACO-1 filed? yes If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out
surface				8 5/8"	343'	none

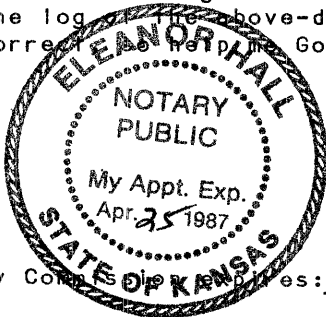
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2950' w/25 sx.
2nd plug @ 2000' w/100 sx.
3rd plug @ 400' w/40 sx.
4th plug @ 40' w/10 sx. 10 sx in rat hole, 10 sx in mouse hole
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 North Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct before me, God.



RECEIVED
STATE CORPORATION COMMISSION

JUN 18 1984

SUBSCRIBED AND SWORN TO before me
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Robert A. Ramseyer Jr
Robert A. Ramseyer, Jr. - Asst. Drilg Mgr.
(Address) 250 North Water, Suite 300
Wichita, Kansas 67202

before me this 30th day of May, 19 84
Eleanor Hall
Notary Public

My Comm. Expires: 4-25-87

Eleanor Hall

WELL LOG

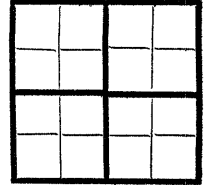
COMPANY FIRST ENERGY CORPORATION
 16701 Greenspoint Park Drive
 Houston, Texas 77060

FARM FEC Lehman NO. 28-26 No. 1

SEC. 26 T. 7S R. 36W
 LOC. SE SE SW

RIG. NO. 23
TOTAL DEPTH 4950'
COMM. 5-11-84 **COMP.** 5-23-84

COUNTY Thomas
 KANSAS



CONTRACTOR MURFIN DRILLING COMPANY
 250 North Water, Suite 300
 Wichita, Kansas 67202

CASING

20	10		
15	8 - 5/8" csg set @ 343' w/ 250 sx 60-40 Poz,	ELEVATION	
12	6 3% CC		
13	5	PRODUCTION	

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Sand	265'
Shale	343'
Sand & Shale	2936'
Anhy	2970'
Lime & Shale (RTD)	4950'

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JUN 18 1984

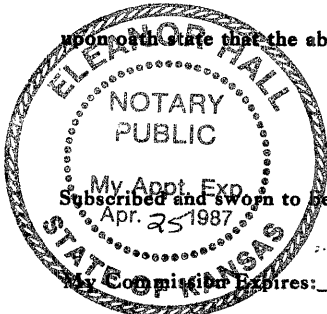
CONSERVATION DIVISION
 Wichita, Kansas

6/18/84

State of Kansas }
 County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the FEC Lehman 28-26 No. 1 well.



Robert A. Ramseyer, Jr.
 Robert A. Ramseyer, Jr. - Asst. Drtg Mgr.

Eleanor Hall
 NOTARY PUBLIC
 Eleanor Hall