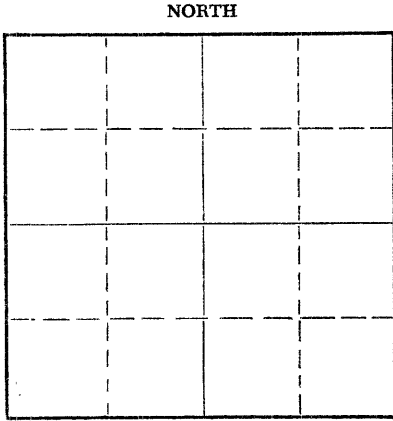


15-065-02323-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec. 27 Twp. 7S Rge. ~~XXXXX~~ 25 (W)
Location as "NE/CNW/SW" or footage from lines SW SW NW
Lease Owner Murfin-Rains & Williamson
Lease Name Blazier Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 1 19 58
Application for plugging filed November 1 19 58
Application for plugging approved November 1 19 58
Plugging commenced November 1 19 58
Plugging completed November 1 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabricus, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3885 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	212'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 600'. Displaced 20 sxs. cement. Set 2nd plug @ 210'. Displaced 20 sxs. cement. Set 3rd plug @ 40'. Displaced 10 sxs. of cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of November 19 58

My commission expires March 23, 1960

Ken M. Matych
Notary Public.

PLUGGING CONSERVATION DIVISION
FILE SEC 27 T. 7 R. 25W
BOOK PAGE 145 LINE 1

NOV 15 1958
11-13-58

15-065-02323-00-00

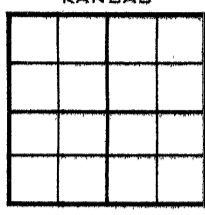
WELL LOG

COMPANY **Murfin-Rains & Williamson**
FARM **Blazier** NO. **1**

SEC. **27** T. **7S** R. **25W**
LOC. **SW SW NW**

TOTAL DEPTH **3885'**
COMM. **10-24-58** COMP. **11-1-58**

COUNTY **Graham**
KANSAS



SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

CASING
20 10
15 8 5/8" @ 212' w/160 sxs.
12 6
13 5

ELEVATION **2526'** K. B.
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

212 Surface Hole
990 Shale
1050 Sand & Shale
1505 Shale & Sand Stks.
1725 Shale & Shells
1970 Sand & Shale
2135 Shale & Shells
2175 Anhydrite
2720 Shale & Shells
3600 Shale & Lime
3885 Limestone

GEOLOGICAL TOPS:
Heebner 3624
Toronto 3649
Lansing-Kansas City 3669
Base Kansas City 3872

DST #1 **3684-3770**
Open **1** hour. Recovered
15' mud. BHP **200**/20 min.

DST #2 **3780-3831**
Open **1 1/2** hrs. Recovered
12' mud. BHP **205**/20 min.

PLUGGING
FILE SEC. 27 T. 7 R. 25W
BOOK PAGE 145 LINE 1

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Blazier #1 well.

Subscribed and sworn to before me this 12th day of November 19 58.

My Commission Expires: March 23, 1960

W.R. Murfin
CONSERVATION DIVISION
Wichita, Kansas
Donna M. Matzek
NOTARY PUBLIC
Donna M. Matzek

11-13-58