

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,305-0000

LEASE NAME CARPENTER

WELL NUMBER 1

SPOT LOCATION C SW SW NW

SEC. 23 TWP. 7S RGE. 36W (E) or (W)

COUNTY Thomas

Date Well Completed 5/8/84

Plugging Commenced 5/8/84

Plugging Completed 5/8/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # 316 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Scheck

Is ACO-1 filed? YES If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom _____ T.D. 4940'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

- 1st plug @ 3000' with 20 sx. 10 sx. in Rathole. 50-50 pozmix, 3% c.c..
 - 2nd plug @ 2000' with 100 sx. 6% gel. Plug down 11:00 p.m., 5/8/84
 - 3rd plug @ 450' with 40 sx.
 - 4th plug @ 40' Sp. Bridge with 10 sx.
- (For additional description, if necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1984

Elizabeth G. Terry
Notary Public
STATE OF KANSAS
RECEIVED
STATE CORPORATION COMMISSION
JUN 15 1984
6/15/84
Wichita, Kansas
NOTARY PUBLIC
STATE OF KANSAS
REV. 6/10/83

My Commission expires: 7-13-85