## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

## |5-193-20185-00-00 WELL PLUGGING RECORD

| Make Required Affidavit   | PER STATE OF THE S | Thoma  | 5 Cour   | ity. Sec. 2  | 22 Twp.   | 75 <b>Rge.</b> 3   | 6W <b>E/W</b>  |
|---|--|--|--|--|---|--|--|
| Mail or Deliver Report to   | Location   | as "NE/  | CNW1sw1'   | or foota   | ge from 1   | ines   |  |
| Conservation Division   |  | С  | NW SE  |  |   |  |  |
| State Corporation Comm.   | Lease Own  | A+   |  | oie Dril   | CONTRACTOR OF THE PARTY OF THE     |  |  |
| 245 North Water   | Lease Name   | e Da   | vis  |  | W   | ell No.  | 1  |
| Wichita, KS 67202   | Office Ad  | dress_8  | Ol Unic  | on Center  | r, Wichi  | ca, Kansa  | s 67202  |
| j   | Character  | of Wel   | 1 (Compl   | leted as O   | il, Gas o   | r Dry Hole   | )  |
|   | Martin Martin and a State Andrewson Copy State of Associated Spin on State or property and   | S-TONIO-14 Character Street  | and a supplementary of the sup | Dry Hole   | e (Skidde   | ed rig)  | omas openii – Wikini dikoronjimi ili   |
|   | Date Well  | comple   | ted  |  |   | April 2  | 8 19 79  |
|   | Application  | on for   | plugging   | $g$ filed ( $v_0$  | erbally)  | April 2  |  |
| 5 1 5   |  |  |  | g approved   | (verbally   | /)April 2  |  |
|   | Plugging o   |  | CONTRACTOR AND CONTRA | The state of the s |   | April 2  | PRINCIPLINA DISPARA  |
|   | Plugging of  |  |  |  |   | April 2  |  |
|   |  |  |  |  | •   | g formation  | State of the Assessment of the State of the  |
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|   | II a prodi   | ucing w  | 311 18 8   | ibandoned,   | date of .   | last produc  |  |
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| Locate well correctly on above Section Plat   | its agents   |  |  |  |   |  | on or  |
| Name of Conservation Agent who sa   | unervised nl   | ngging (   | of this  |  | to the same of  | CATHOLOGICAL CONTRACTOR OF THE PROPERTY.   | - A  |
| Producing formation   |  | to top   |  | ottom  | ilbert Ba   | oth of Well  | 27661  |
| Show depth and thickness of all v   | water, oil a   | nd gas   | formatio   | ns.  |   | or wer   | r ZTOO.  |
| •   | ,  |  |  |  |   |  |  |
| OIL, GAS OR WATER RECORDS   |  |  |  |  |   | CASING RECO  | ממר  |
| FORMATION   | CONTENT  | FROM   | то   | CTDN   |   | The state of the same of the s |  |
| ronnestron  | A TH I EN I  | FROM   | 10   | SIZE   | PUT IN  | . PULLED O   | Ur   |
|   | The state of the s | ······································   |  |  |   |  |  |
|   | WATER COMMERCE OF THE COMMERCE |  | ······································   | 1  | AND THE PROPERTY OF THE PARTY O    | And the Company of th | ninterapasitististi terapa tikapatikin englis  |
|   |  | and the sale of th |  |  |   | American de Contra america de la contra del la contra de la contra de la contra del la contra de la contra del la cont | CALIFORNIA PROGRAMMA   |
| BANKET OF CHARLES AND   |  |  | ***************************************  |  |   |  |  |
| feet for each plug  T.D. 2166'  | set.   | and de   | oth plac   | ed, from_  | Monorado P. Million a que e Provide propilipare do Meiro Papo e en Sente de Sente de Sente de Sente de Sente d<br>A PARTIE E PROPIETA DE SENTE DE SENTE SENTE DE SENTE D | feet 1   |  |
| Set 1st plug at 1800' w   | ith 70 sacl  | cs.  |  | to deline the compression of each of the configuration of the configurat |   | Mittercourse & Primero, Lancido Contra do Lacacida (Contra do Capacido), que y estago de Carcada (C  |  |
| 2nd plug at 300' wi   |  |  | ***************************************  |  |   | maderniterediction or species interpretational processing and security of the  | The state of the s |
| 3rd plug at 40' sol   |  |  | sacks  | 3  |   | # 178 mm Marriago de la material de la destrucción de la general de la decembra del decembra de la decembra del decembra de la decembra del decembra de la decembra de la decembra de la decembra del decembra de la decembra del decembra de la decembra de la decembra de la decembra de la decembra del decembra de la decembr | THE PARTY WHEN THE PARTY WAS A PROPERTY OF THE PARTY OF T |
| Cemented with 50/50 pos   |  | l.   |  |  | The trees the trees   |  | Company of Contract of Contrac |
| Plug was down on 4-28-7   | 9.   |  |  | STATI  | RECEIV  |  |  |
|   |  |  |  | 0.711  | CORPORATION   | CUMMISSION   | Δ  |
|   |  | naga tahahari Maria da kan mangan seperatan pengan semakan<br>Maria da sebagai da kan da sebagai  |  |  | JUN - 4   | 1979 6/4/1   |  |
| (If additional des  | cription is  | necessa  | ry, use  | BACK of G  | theervasheet  | : Nucrou   |  |
| Name of Plugging Contractor   | <u>Abercrombie</u>   | e Dril   | ling, I  | Inc.   | Wichita, Kans   | 1A12101A   |  |
|   |  |  |  | and the second of the second s |   | The state of the s |  |
|   |  |  |  |  |   | and the state of t | **************************************   |
| STATE OF Kansas   | COUNTY   | OF   | Sec  | lgwick   | 9 \$  |  |  |
| Jack L. Partridge, Asst. Se   | cTreas.  |  | _(employ   | ree of own   | er) or (ov  | vner or ope  | erator)  |
| of the above-described well, being  | g first duly   | sworn  | on oath,   | says: T  | hat I have  | e knowledge  | of ·   |
| the facts, statements, and matter<br>as filed and that the same are tr                                  | s herein cont  | tained a   | and the  | log of th  | e above-de  | escribed we  | <b>211</b>   |
| as 12100 and that the same are tr   | de and correc  | ot. 50   | nerb me  | Goa.   | 0 0   |  |  |
|   | (Signati   | ure)   |  | Ind If   | Stille  | )  | •  |
|   |  |  | ) IInic  | pus Contar   | uni di i  | 1/   | c 67000  |
|   |  | 0  | T OHIC   |  | ddress)   | a, Kansa   | S 6/202  |
| SUBSCRIBED AND SWORN TO before  | re me this   | lst.   | day o  |  | -   | , 19 7   | 9  |
|   | (mailing)  |  |  | - Juile  | State of the state    | , LJ /   | J  |
| SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 8 - 3 - 3  |  |  | Kenni  | 11.7. R.   | enoko   |  |  |
| 7.6   |  | She  | errie I  | UZ.Brooks  | Not   | ary Public   |  |
| My commission expires8-21-  | 82   | - Water - Washington   |  |  |   |  | •  |
|   | ,  |  |  |  |   |  |  |

|  |                   | Through and the state of the con-  |  |                                   |  |          |  |   |
|--|-------------------|--|--|-----------------------------------|--|----------|--|---|
| .dy<br>u                               | ,                 | $\bigcap_{i=1}^{n}$  |  | RTANT                             |  | 0        |  |   |
| KANSAS DRILLE                          | RS LOG            |  | s. Geo. S<br>ples on t   |                                   |  |          | 22 <b>-</b>  | 75 <sub>R.</sub> 36W <b>E</b>   |
| 4                                      |                   |  | and the state of t |                                   | -  |          | C N  | * * *   |
| API No. 15                             | 193               | Projections Application and a second and a s | 20185 ·  | -cc -c                            | 50   | L        |  |   |
| Operator                               | County            | 371  | imoer<br>Smoer   |                                   | Mark of the Art of the |          | ounty  | Thomas  |
| Abercromb                              | ie Drlg. In       | c.   |  | 1                                 |  |          | · barrathanant                                     | 640 Acres<br>N  |
| Address                                | C                 | \  | •• 1/-   | <b>/7</b> 202                     |  |          | 160  |   |
| 801 Union                              | Lease Name        |  | nita, Ks.  | 9/20/                             |  |          |  |   |
|  | L                 | Davis  |  |                                   |  |          |  |   |
| Footage Location 1980 feet from        | WW (c) line       | 7.0  | 80 feet  | from (E) (X/X                     | lina   |          | Marina Destroire des                               |   |
| Principal Contractor                   |                   | Geo  | logist   |                                   |  |          | 160  | 150   |
| Abercrombie Spud Date                  | Drilling,         |  | erry Gr  | ARCHIOLOGY SPANIET PROPERTY STATE |  |          |  | te well correctly   |
| April 25, 19                           | 79                | 1016   | 2166°  | P.B.T.D.                          |  | E        | lev.: Gr   | 3380'   |
| Date Completed                         |                   | Oil  | Purchaser  |                                   |  |          |  | <u>† кв 3385 †</u>  |
| April 28, 19                           | 79.               |  |  |                                   |  |          | r  | KD JJJJ   |
|  |                   |  | CASING   | RECORD                            |  |          | •  |   |
| Report of all strin                    | gs set — surface, | intermediate,  | production, el   | łc.                               | artife Administrative and the second property and the  |          |  | Thirtis (the American Inspection of the Control of |
| Purpose of string                      | Size hole drilled | Size casing se   | Weight lbs/ft.   | Setting depth                     | Туре   | cement   | Sacks  | Type and percent additives  |
|  |                   | (in O.D.)  |  |                                   |  |          |  | 3% Ca.Cl.   |
| Surface                                | 12½"              | 8-5/8  | 28#  | 329 <b>'</b>                      | 60/40  | posmix   | 250  | 2% gel.   |
|  |                   |  |  |                                   |  |          |  |   |
| ************************************** |                   |  |  |                                   |  |          |  |   |
|  |                   |  |  |                                   |  |          |  |   |
|  |                   |  |  |                                   |  |          |  |   |
|  | LINER RECOR       |  | -  | <u> </u>                          | L  | DERECORA | TION RECO  |   |
|  | m 152001          |  |  |                                   |  |          | & type   | Depth interval  |
| Top ft                                 | Rottom 66         | Sacks  | ement  | Shote                             | nor ff   |          | · O type   | Deptil interval   |
| Top, ft.                               | Bottom, ft.       | Sacks (  | ement  | Shots                             | per ft.  | 2126     |  |   |
| Top, ft.                               |                   |  | ement  | Shots                             | per ft.  | Size     |  |   |
| Top, ft.                               | TUBING RECO       | ORD  |  | Shots                             | per ft.  | Size     |  |   |
|  |                   |  |  | Shots                             | per ft.  | Size     |  |   |
|  | TUBING RECC       | DRD Packer   |  |                                   |  |          |  |   |
|  | TUBING RECC       | DRD Packer   | set at **URE, SHOT,  |                                   |  |          | T =  | Depth interval treated  |
|  | TUBING RECC       | Packer ACID, FRACI   | set at **URE, SHOT,  |                                   |  |          | t  | Depth interval treated  |
|  | TUBING RECC       | Packer ACID, FRACI   | set at **URE, SHOT,  |                                   |  | CORD     | RECE   | IVED  |
|  | TUBING RECC       | Packer ACID, FRACI   | set at **URE, SHOT,  |                                   |  | CORD     | RECE   | Pepth interval treated  TVED TION COMMISSION  |
|  | TUBING RECC       | Packer ACID, FRACI   | set at **URE, SHOT,  |                                   |  | CORD     | RECE<br>CORPORA                                    | ETVED<br>TION COMMISSION  |
|  | TUBING RECC       | Packer ACID, FRACI   | set at **URE, SHOT,  |                                   |  | CORD     | RECE<br>CORPORA                                    | IVED  |
|  | TUBING RECC       | Packer ACID, FRACI   | URE, SHOT,   |                                   |  | STA      | RECE<br>GE CORPORA<br>JUN -<br>GLA<br>CONSERVATION | TION COMMISSION  14 1979 ON DIVISION  |
|  | TUBING RECC       | Packer Packer ACID, FRACI  | URE, SHOT,   | CEMENT SQ                         | UEEZE RE   | STA      | RECE<br>GE CORPORA<br>JUN -<br>GLA<br>CONSERVATION | TIVED TION COMMISSION  14 1979  |
| Size  Date of first production         | TUBING RECC       | Packer Packer ACID, FRACI  | URE, SHOT, material used   | CEMENT SQ                         | UEEZE RE   | STA      | RECE CORPORA  JUN- CONSERVATI Wichita,             | TION COMMISSION  14 1979 ON DIVISION  |
| Size                                   | TUBING RECO       | Packer Packer ACID, FRACI  | URE, SHOT, material used  INITIAL PR   | CEMENT SQ                         | UEEZE RE   | STA      | RECE GE CORPORA  JUN -  GONSERVATI  Wichita,       | TION COMMISSION  14 1979 ON DIVISION Kansas   |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| Operator Abercrombie Drilling, Inc.   | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:  Dry Hole (Skidded rig |                     |            |  |
|---|---|---------------------|------------|--|
| Well No. Lease Name Davis   | to the Davis #1 Twin)   |                     |            |  |
| s <u>22 t7S r 36₩</u>   |   |                     |            | Landgainine Anna - Landgaine Anna Anna - Landgaine Anna Anna - Landgaine Anna - Landgaine Anna - Landgaine Ann |
| WELL LOG  Show all important zones of porosity and contents thereof; cored i cluding depth interval tested, cushion used, time tool open, flowing | SHOW GEOLOGICAL MARKERS, LOGS RUN,<br>OR OTHER DESCRIPTIVE INFORMATION.         |                     |            |  |
| FORMATION DESCRIPTION, CONTENTS, ETC.   | ТОР   | воттом              | NAME       | DEPTH  |
| Clay, sand and shale<br>Sand and shale<br>Rotary Total Depth  | 0<br>330  | 330<br>2166<br>2166 |            |  |
|   |   | /                   |            |  |
|   |   | J                   | ·          |  |
| •   |   |                     |            |  |
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|   |   |                     |            |  |
|   |   |                     |            |  |
| USE ADDITIONAL SHEETS, IF   | NECESSARY, TO   | COMPLETE WE         | L RECORD.  |  |
| Date Received   | Jako  | Partik              | (e)        |  |
|   | Jack L.   |                     | Asst. Sec. | Treas.   |
| •   | May 31,   | 1979                | Title      |  |
|   |   |                     | Date       | ,  |