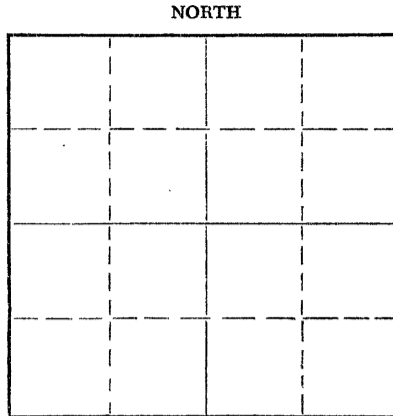


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

15-193-30014-00-00  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Thomas County. Sec. 15 Twp. 7S Rge. 36 (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE  
Lease Owner National Cooperative Refinery Association  
Lease Name Guise Well No. 1  
Office Address 305 Rule Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 16, 1960  
Application for plugging filed March 16, 1960  
Application for plugging approved March 17, 1960  
Plugging commenced March 16, 1960  
Plugging completed March 16, 1960  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5061 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	304"	None-Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 500 feet. Set first plug at 500 feet. Mixed and displaced 20 sacks of cement through drill pipe. Filled hole to 300 feet. Set 2nd plug. Displaced 20 sacks of cement through drill pipe. Filled hole to 40 feet. Set 3rd plug. Displaced 10 sacks of cement through drill pipe. Filled on up to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 30 1960 3/30/60  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. R. Sears (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. R. Sears (C. R. Sears)  
305 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of March, 1960

My commission expires November 26, 1960  
Nell McComb Notary Public.

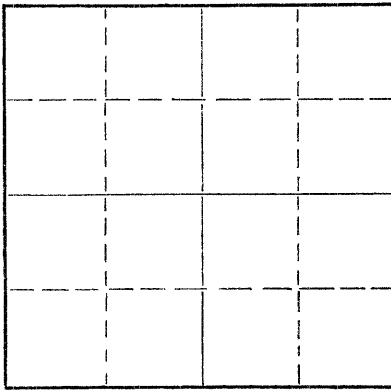


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-193-30014-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Thomas County. Sec. 15 Twp. 7S Rge. 36W (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SE  
Lease Owner N. C. R. A.  
Lease Name Guise Well No. 1  
Office Address 617 Union Center; Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 16, 1960 19  
Application for plugging filed " 19  
Application for plugging approved " 19  
Plugging commenced " 19  
Plugging completed " 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5061 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	303.89	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Layed down 158 jts. 4 1/2" drill pipe, 3:30 a.m. to 6:30 a.m. Plugging hole - filled hole w. mud, set 1st plug @500'. Moxed and displaced 20 sks. cement thru d.p. Filled hole to 300', set 2nd plug and displaced 20 sks. of cement through d.p. Filled hole to 40', set 3rd plug and displaced 10 sks. of cement. Completed at 8:50 a.m.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 20 1960  
CONSERVATION DIVISION  
Wichita, Kansas  
4/20/60

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center; Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of April, 19 60

Clive Morrison

My commission expires 11-19-63

Notary Public.



WELL LOG

15-193-30014-00-00

COMPANY N. C. R. A.

SEC. 15 T. 7S R. 36W  
LOC. SW SW SE

FARM Guise

NO. 1

TOTAL DEPTH 5061

COUNTRY Thomas  
KANSAS

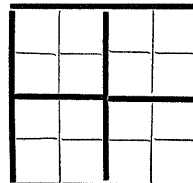
COMM. 2-22-60

COMP. 3-16-60

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10  
15 8 5/8" @303.89' w/200 sks.  
12 6  
13 5

ELEVATION 3398' K. B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

303 12 1/4" Surface hole  
1475 Shale-Sand Streaks  
1800 Shale  
2085 Shale-Shells  
2140 Shale  
2175 Lime, 1st Anhy.  
2400 Shale & Hard Sand  
2455 Shale-Sand  
2575 Shale-Shells  
2785 Shale & Lime Shells  
2785 Fishing  
2850 Shale-Shell-Sand  
2857 Milling Junk  
2998 Shale  
3031 Lime-Anhy.  
3100 Shale-Lime  
3325 Red Shale-Lime  
3570 Shale-Lime  
3660 Red Shale-Lime  
4046 Lime-Shale  
4245 Lime  
4300 Lime-Shale  
4453 Lime  
4890 Shale-Lime  
4940 Shale-Lime-Chert.  
4970 Lime  
5061 Chert & Lime

TOPS:  
Anhy. 2998  
Neva 3574  
Foraker 3643  
Americus 3710  
Wabunsey 3805  
Tarkio 3916  
Topeka 4044  
Heebner 4205  
Toronto 4233  
Lans. 4252  
Chero. 4696  
Miss. 4923

DST #1 - 3898-3922, rec'd. 15' mud, 195# BHP.  
DST #2 - 3931-65, had packer failure.  
DST #3 - 3929-65, Open 1 hr. Rec'd. 2250' salt water.  
Initial shut in 1180.  
DST #4 - 4229-45, open 1 hr., rec'd. 10 feet mud.  
Initial shut in pressure 560. Final 160  
DST #5 - 4280-4300. Open 1 hr., rec'd. 885' salt water. Initial shut in 1310, final 1180  
DST #6 - 4422-53, Open 1 hr., rec'd. 12' of mud. Initial bottom hole 240, final 55.  
DST #7 - 4484-4500/ open 1 hr., rec'd. 12' of mud. Initial shut in pressure 55# in 30 min. Final 25# in 30 min., flow pressure 30#.

RECEIVED  
STATE CORPORATION COMMISSION

APR 20 1960

4/20/60

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Guise #1 well.

Subscribed and sworn to before me this 11th day of April 19 60

My Commission Expires: 11-19-63

WR Murfin  
Clive Morrison  
NOTARY PUBLIC