

15-193-20283-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Thomas County, Sec. 35 Twp. 7S Rge. 36 E/W
Location as "NE/CNW SW 1/4" or footage from lines
S/2 NE NW

Lease Owner Abraxas Petroleum Corporation
Lease Name Lehman Well No. #1
Office Address Box 17485, 1100 NE Loop 410, San Antonio, Tx.
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10-17-83 19
Application for plugging filed 10-17-83 19
Application for plugging approved 10-17-83 19
Plugging commenced 10-17-83 19
Plugging completed 10-17-83 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found

If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dale Balthazor
Producing formation Depth to top Bottom Total Depth of Well 4778'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	326.90'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Plug @ 2950' w/25 sx.
- Plug @ 2000' w/100 sx.
- Plug @ 370' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 24 day of October, 1983



Juanita M. Green
Juanita M. Green Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
NOV 18 1983
CONSERVATION DIVISION
Wichita, Kansas

11/18/83