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DISTRICT CONSERVATION AGENT'S REPORT

15-065-02351-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SE SW

SEC. 7 TWP. 7 RGE. 25 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Huntington

Operator Brooks Hall Address Box 1499 Oklahoma City,

Field _____ County Graham

Total Depth 3860 Feet.

Plugging Contractor Jones Shelburne Farmer

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 270' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 265',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

7-25-55

Jones
District Conservation Agent

Date 7-25-55

PLUGGING
FILE SEC 2 T 7 R 25 W
BOOK PAGE 137 LINE 12