

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00210-00-00

B

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SE

SEC. 5 TWP. 7 RGE. 25 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Lindeman *Lindeman*

Operator Prime Drg Co & Davis Address Prime Drg Co

Field _____ County 1516 Liberty Bank Bldg, Oklahoma City
Graham

Total Depth 4250 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 161' circulated with cement.

Filled with mud to 155', set cementing plug, 1/2 sack hulls and

15 sax cement, mud to 40', set cementing plug, 1/2 sack hulls and

10 sax cement to bottom cellar.

PLUGGING
STATE COMMISSION

FILE SEC. 5 COUNTY 7 RGE. 25
BOOK PAGE 34 DATE JUNE 24 1952

CONSERVATION DIVISION
Wichita, Kansas

8-1-52

John Kelly
District Conservation Agent

Date 7-30-52

F