

KANSAS
STATE CORPORATION COMMISSION

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JUN 6 1960

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-02629-00-00

6-6-60

File No. _____ County: Graham

Location: NEW NE Sec. 6 Twp. 7 Rge. 25 (E) (W) 4

Name of Field: _____ Total Depth: 3900'

I have this date completed supervision of plugging of:

Lease Name: LINDENMAN Well No. #2

Operator's Full Name: PEEL-HARDMAN OIL OPERATORS

Complete Address: Box 144B, Wichita, Kans.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 A.M. Day 31 Month MAY Year 60

The above well was plugged as follows:

Mudded Back to 400' 20 SX CEM-Mud to
290' 20 SX CEM-Mud to 40' 10 SX CEM to
BASE OF COLLAR. 294' of 8 5/8" SURFACE Pipe.

Signed: A.W. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 9-6-60

INV. NO. 1473-W