

Ref-1

State of Kansas

### NOTICE OF INTENTION TO DRILL

Starting date 9 - 12 - 83  
Month Day Year

API Number 15-179-20,699  
NE, NE, NW, Sec, Sec 19, T 7 S, R 30 East West

Operator license # 6889

330 ft. from  or S line of section  
2310 ft. from  or E line of section

Operator name & address  
Oxford Exploration Company  
1550 Denver Club Building  
Denver, CO 80202

Nearest lease or unit boundary line 330 feet  
County Sheridan  
Lease name Gilchrist (City Dump) Well # 19-31

Contact person David E. Park, Jr.

Phone (303) 572-3821

Surface pipe by alternate 1 \_\_\_\_\_ or 2   
Domestic well within 330 ft.  yes; Municipal well within one mile \_\_\_\_\_ yes  
 no;  no

Contractor license # 6033

Contractor name & address  
Murfin Drilling Company  
250 North Water, #300  
Wichita, KS 67202

Depth of fresh water 275 feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1500-1800 feet  
Surface pipe to be set 325 feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 4280 feet

Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil  gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_  wildcat \_\_\_\_\_

**THIS PERMIT**  
**MAR 4 1984**  
**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 8/30/83 Signature of operator or agent David E. Park, Jr. Title President

~~\$40 Fee Paid~~  
Date received 9-2-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

SLH/KDHE  
9/2/83  
form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SFP 2 1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

*8/2/8*

**(MAIL IN ENVELOPE)**