

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,106  
(For office use only) 80-00

1. Operator DON E. PRATT

Starting Date 12-31-76

Address P. O. BOX 370, HAYS, KANSAS 67601

County THOMAS

2. Contractor MURFIN DRILLING COMPANY

Sec 24 Twp 7 S Rge 31 W

Address WICHITA, KANSAS

Spot Location 140' NW of C SE NE 1/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name McCormick

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 220 ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 300\* ft.

8. Amount of Surface Casing to be set 300\* ft.

Est. Total Depth 4300 ft.

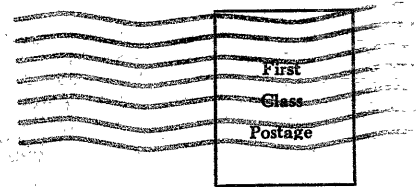
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS: I will set surface pipe at least 50' into blue shale.

OPERATOR STATES THAT HE WILL COMPLY WITH R. S. A. 55-128

Signature of Operator \_\_\_\_\_

*Don Pratt*  
*OK*



State Corporation Commission of Kansas  
Conservation Division  
~~P. O. Box 17027~~  
Wichita, Kansas ~~67217~~

*New Address*  
245 North Water  
Wichita, Kansas 67204  
**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JAN 03 1977**  
**01-03-1977**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)