1. Operator DON E. PRATT

67601

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P. O. BOX 370, HAYS, KANSAS

50' into blue shale.

	<b>.</b>
Starting Date Est 12-21-76	
County Thomas	3 3
Sec. 24 Twp 7S S Rge 31	
Spot Location C _SW _NE	
Nearest Lease Line660	
Lease NameMcCORMACK	
Well No. 2	
Est. Total Depth 4300	ft.

API Number 15-193

2.	Contractor MURFIN DRILLING COMPANY
	AddressWICHITA, KANSAS
3.	Type of Equipment: Rotary X Cable Tool
1.	Well to be Drilled for: Oil X Gas
	Disposal Other Other
5.	Depth of Deepest Fresh Water within 1 mile 220 ft.
3.	Depth of Municipal Water Well within 3 miles none ft.
7.	Depth to Protect all Fresh Water ft.
3.	Amount of Surface Casing to be setApprox 300 **ft.
€.	Alternate No. 1 No. 2X

Signature of Operator



REMARKS: \*Surface casing will be set OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

12-17-1976

(IF PREFERRED, MAIL IN ENVELOPE)