1. Operator DON E. PRATT

9. Alternate No. 1____

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

(For omice use only) 00-60
Starting Date EST. X 6-14-76
County THOMAS
Sec. 24 Twp 7 S Rge 31 W
Spot Location 440 Loc NWC NE ¹ / ₄
Nearest Lease Line 440 ft.
Lease NameMcCORMTCK
Well No1
Est. Total Depth 4300 ft.

API Number 15-193-20, C

	Address P. O. BOX 370, HAYS, KANSAS 67601
2.	Contractor MURFIN DRILLING COMPANY 607 Union Center
	Address WICHITA, KANSAS 67202
3.	Type of Equipment: RotaryX Cable Tool
	Well to be Drilled for: Oil X Gas
	Disposal Other
5.	Depth of Deepest Fresh Water within 1 mile 240-260 ft.
	Depth of Municipal Water Well within 3 miles none ft.
	Depth to Protect all Fresh Water 300 ft.
	Amount of Surface Casing to be set #300

REMARKS: *Surface will be set at least 50' into blue shale.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

1 Amprila

First Class Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

05-25-976

(IF PREFERRED, MAIL IN ENVELOPE)