TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

P. O. BOX 370, HAYS, KANSAS 67601

Starting Date 11-22 EST.
CountyTHOMAS
Sec. 23 Twp. 7 S Rge 31 W
Spot Location C SE NE
Nearest Lease Line 660 ft
Lease Name WILLIAMS
Well No1
Est. Total Depth 4300 ft.

API Number <u>15-193-2</u> (For office use

2. Contractor MURFIN DRILLING COMPANY

Address WICHITA, KNASAS

1. Operator DON E. PRATT

3. Type of Equipment: Rotary X Cable Tool

- 4. Well to be Drilled for: Oil X Gas Other Other
- 6. Depth of Municipal Water Well within 3 miles ______ft.
- 7. Depth to Protect all Fresh Water 275-300* ft.
- 8. Amount of Surface Casing to be set 275-300* ft.
- 9. Alternate No. 1______ No. 2_____

50' into blue shale.

Grand of the second

Signature of Operator



REMARKS: *Will set surface at least OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

First
Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

10-19-76