For KCC Use:

Effective Date:

District #

SGA? XYes No

## Kansas Corporation Commission Oil & Gas Conservation Division

# NOTICE OF INTENT TO DRILL

Must be approved by KCC five (5) days prior to commencing well

Form C-1

December 2002

Form must be Typed

Form must be Signed

All blanks must be Filled

Expected Spud Date February 6, 2006  month day year	Spot 80' E. of				
OPERATOR: License# 5056	C N/2 Sec. 26 Twp. 20S S. R. 14 west				
Name: F.G. Holl Company, L.L.C.	feet from VE / W Line of Section				
0431 E Captral St #100	Is SECTIONRegularIrregular?				
Address.	is 525 / 6.17				
City/State/ZiD	(Note: Locate well on the Section Plat on reverse side)				
Contact Person: Franklin R. Greenbaum	County: Barton				
Phone: (316) 684-8481	Lease Name: CHISHOLM Well #: 2-26				
5020	Field Name: Maybach West				
CONTRACTOR: License# 5929	Is this a Prorated / Spaced Field?				
Name: Duke Drilling Company, Inc., #8	Target Formation(s): Red Eagle, LKC, Viola, Arbuckle				
	Nearest Lease or unit boundary:				
Well Drilled For: Well Class: Type Equipment:	1005				
✓ Oil Enh Rec ✓ Infield ✓ Mud Rotary	Ground Surface Elevation: 1895 feet MSL				
Gas Storage Pool Ext. Air Rotary	Water well within one-quarter mile:				
	Public water supply well within one mile:				
	Depth to bottom of fresh water: 180'				
Seismic;# of Holes Other	Depth to bottom of usable water: 240'				
Other	Surface Pipe by Alternate: 1 2				
W. O. W.					
If OWWO: old well information as follows:	None				
Operator:	27.50				
Well Name:	Projected Total Deptil.				
Original Completion Date:Original Total Depth:	Formation at Total Depth: Arbuckle				
السما المسا	Water Source for Drilling Operations:				
Directional, Deviated or Horizontal wellbore?	Well Farm Pond Other				
If Yes, true vertical depth:	DWR Permit #: Contractor will apply				
Bottom Hole Location:	(Note: Apply for Permit with DWR 🗸 )				
KCC DKT #:	Will Cores be taken?				
YUNIT INFO ATT.	If Yes, proposed zone:				
AFF	IDAVIT				
The undersigned hereby affirms that the drilling, completion and eventual pl	lugging of this well will comply with K.S.A. 55 et. seq.				
It is agreed that the following minimum requirements will be met:					
1. Notify the appropriate district office <i>prior</i> to spudding of well;					
2. A copy of the approved notice of intent to drill <b>shall be</b> posted on each	ch drilling rig:				
3. The minimum amount of surface pipe as specified below <i>shall be set</i> by circulating cement to the top; in all cases surface pipe <i>shall be set</i>					
through all unconsolidated materials plus a minimum of 20 feet into the					
	listrict office on plug length and placement is necessary prior to plugging;				
5. The appropriate district office will be notified before well is either plug					
6. If an ALTERNATE II COMPLETION, production pipe shall be cemented from below any usable water to surface within 120 days of spud date.					
	#133,891-C, which applies to the KCC District 3 area, alternate II cementing				
must be completed within 30 days of the spud date or the well shall	be plugged. In all cases, NOTIFY district office prior to any cementing.				
I hereby certify that the statements made herein are true and to the best of					
Fra	nklin R. Areenbaum				
Date: 01/30/2006 Signature of Operator or Agent:	Title: Exploration Manager				
7					
	Remember to:				
For KCC Use ONLY	- File Drill Pit Application (form CDP-1) with Intent to Drill;				
API # 15 - 009 - 24902 -00-00	- File Completion Form ACO-1 within 120 days of spud date;				
Conductor pipe required NONE feet	- File acreage attribution plat according to field proration orders;				
	- Notify appropriate district office 48 hours prior to workover or re-entry;				
Minimum surface pipe required 260 feet per Alt. 1 2 - Submit plugging report (CP-4) after plugging is completed;					
Approved by: RJP 1-31-06	- Obtain written approval before disposing or injecting salt water.				
This authorization expires: 7-31-06	- If this permit has expired (See: authorized expiration date) please				
l l	check the box below and return to the address below.				
(This authorization void if drilling not started within 6 months of effective date.)	Well Not Drilled - Permit Expired				
Soud data: Agest:	Signature of Operator or Agent:				
Spud date:Agent:	Date:				
	Date.				

#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

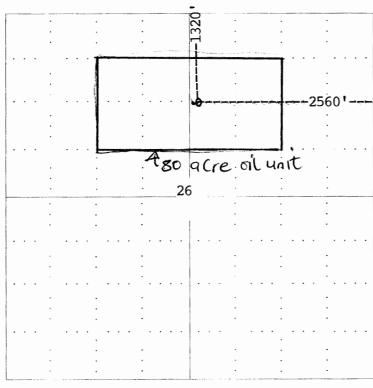
API No. 15		
Operator: F.G. Holl Company, L.L.C.		
Lease: CHISHOLM		
Well Number: 2-26		
Field: Maybach West		
Number of Acres attributable to well:		
QTR / QTR / QTR of acreage:	С	- N/2

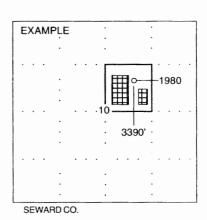
	Location of Well: County:B	arton				
	1320 2560	feet from	VN/ S	Line of Section		
	2560	feet from	VE/	V Line of Section		
	Sec. 26 Twp. 20S	S. R	14	East 🗸 We		
	Is Section: Regular or Irregular					
If Section is Irregular, locate well from nearest corner boundary.						
	Section corner used: NF	NW	SE SW	,		

#### **PLAT**

(Show location of the well and shade attributable acreage for prorated or spaced wells.)

(Show footage to the nearest lease or unit boundary line.)





NOTE: In all cases locate the spot of the proposed drilling locaton.

### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the section's south / north and east / west.
- 3. The distance to the nearest lease or unit boundary line.
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).



CORPORATION COMMISSION

KATHLEEN SEBELIUS, GOVERNOR
BRIAN J. MOLINE, CHAIR
ROBERT E. KREHBIEL, COMMISSIONER
MICHAEL C. MOFFET, COMMISSIONER

January 31, 2006

Mr. Franklin R. Greenbaum F.G. Holl Company, LLC 9431 E. Central St. #100 Wichita, KS 67206

RE: Drilling Pit Application

Chisholm Lease Well No. 2-26 NE/4 Sec. 26-20S-14W Barton County, Kansas

Dear Mr. Greenbaum:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level, and **if sand is encountered during the construction of the reserve pit or working pits line the pits with clay and contact the District Office at (785) 625-0550.** The fluids must be removed. The fluids are to be removed from the reserve pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the reserve pit has occurred. The fluids should be removed again as soon as practical after drilling operations have ceased. **Please keep all pits away from any draws**.

If production casing is set all completion fluids shall be removed from the working pits daily. <u>NO</u> completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (785) 625-0550 when the fluids have been removed. Please file form CDP-5, Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill. If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

Kathy Haynes

**Environmental Protection and Remediation Department** 

cc: H Deines