

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-179-20, 172-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

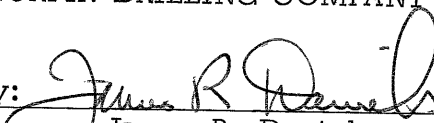
1. Operator Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67202
2. Lease name BANGLE Well No. 1 County Sheridan
3. Well Location Approx E/2 E/2 NW/4 Sec. 5 Township 7-S Range 26-W
4. Well to be drilled 440 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 22 196 8.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft, higher or 25 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator \_\_\_\_\_

By: \_\_\_\_\_

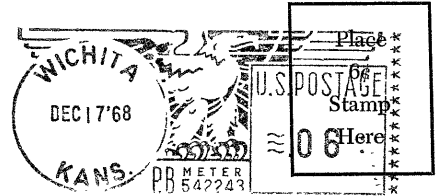
  
James R. Daniels

32-2559-519A



2-66-25M

Holiday  
Greetings 



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 18 1968  
CONSERVATION DIVISION  
Wichita, Kansas  
12-18-68

**(IF PREFERRED, MAIL IN ENVELOPE)**