## 15-179-20,295-60-00 TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Murfin Drilling Company Address 617 Union Center, Wichita, Kans. 67202 Operator. Hesket \_\_\_\_\_ Well No.\_\_\_\_ County\_\_\_ Lease name Sheridan SE SW SW Well Location\_\_\_ 1 Township 7S Range 26W 330 Well to be drilled ft. from nearest lease line. Murfin Drilling Company Address 617 Union Center, Wichita, Kans. Drilling Contractor\_ Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin September 23 19671 Well to be drilled for Oil 🖁 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well 3900 ft. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE flat 9. Ground elevation at location is approx. ft. higher or\_\_\_\_\_ft. lower than ground elevation at water well. 10. Depth of the deepest municipal water well within three miles of location 150 \_\_\_\_ ft. If none exists, write NONE 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 \_ft. Alternate 1 □ Alternate 2 🕅. REMARKS: MURFIN DRILLING COMPANY Signature of Operator.

32-2559-519A

Place Stamp Here

State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION SEP 23 1971

CONSERVATION DIVISION Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)