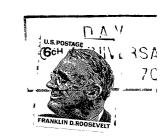
15-179-20,250-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Hummon Oil, Incorporated Address 821 Union National Building
2.	Lease name POPE Well No. 1 County Sheridan
3.	Well Location SW NW NE Sec. 19 Township 7South Range 29 West
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Sage Drilling Co. Address Wichita, Kansas
6.	Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin May 8 19% 7.0
7.	Well to be drilled for Oil (♣ Gas 🛧 Disposal 🗆 Input 🗀 Estimated Total Depth of Well 4600 ft.
8.	Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
.0.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 240 ft. and operator agrees to set surface pipe at this location to a depth of not less than
REN	MARKS:
	$\mathcal{L} = 0.1/1.000$
	Signature of Operator Man & Armmon /2
	32-2559-519A 2-68-25M





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

State Corporation of Kansas

Conservation Division

Conservation Divisi

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)